

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Mamie H. Gulmer

am well and truly indebted to Virginia Simpkins, as Committee for J. E. Simpkins

in the full and just sum of Five Hundred and no/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 29th day of May 1931.

*paid in full  
Mamie H. Gulmer  
Virginia Simpkins  
as Committee for J. E. Simpkins*

*RECORDED AND INDEXED BY  
JAN 31 1931  
J. A. G. GIBSON  
Att 5-28-31  
# 1653*

with interest from \_\_\_\_\_ at the rate of eight per centum per annum until paid; interest to be computed and paid Semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee. If said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Mamie H. Gulmer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Virginia Simpkins

as Committee for J. E. Simpkins all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

Being all that portion of lots Nos. 32, 33, 34, 35, 36, 37, 38 and 39 that lies south of the branch and west of Judson street as shown by plat recorded in Plat Book A, page 225, all of that portion of said lots lying north of said branch having been heretofore conveyed by A. G. McKinney to C. F. Gutman and having such boundaries as shown on said plat.

Also that other certain lot of land in ward 6 of the City of Greenville, County and State aforesaid, having the following meters and bounds: Beginning at the South West corner of lots 40 and running thence S. 82 E. 64 feet to corner of Chapin Springs Land Co. lot, thence with line of said lot N. 1-30 W. 75 feet to corner of lot heretofore conveyed to H. H. Grippin; thence with line of his lot N. 89-34 W. 64 feet, more or less, to an unnamed street; thence with said street as the line S. 1-30 E. 80 feet to the beginning corner, being the Southern portion of lot 40. And a strip 14 feet wide of lot 41 as shown on said plat recorded in Plat Book A, page 225.

Together with the rights and privileges held by me of the use and enjoyment of the streets running through said property.

*Witness  
Mamie H. Gulmer*