

State of South Carolina
County of Greenville.

The value received by American Building and Loan Association does hereby release from the terms of the within mortgage, Lot #13 of the J.B. Richardson property as shown on plat recorded in Plat Book G. page 195; R.M.C. office for Greenville County.

In witness whereof said Association has hereunto affixed its corporate seal and caused above release
American Building and Loan Association
By M. M. Hewell
Secretary

Witness:

Lettie West
J.B. Galphin

State of South Carolina
County of Greenville.

Personally appeared before me Lettie West who being duly sworn, states that she saw the within named American Building and Loan Association by its duly authorized officer, M.M. Hewell, Secretary sign, seal and deliver the foregoing release and that she with J.B. Galphin witnessed the execution thereof.

Sworn to before me this
24th day of October 1929.

J.B. Galphin
Notary Public S.C.

Lettie West

For reference to mortgage on above lot see Book 132 page 292.

Release recorded Oct 24, 1929 - at 12:5 P.M.