TO ALL WHOM THESE PRESENTS MAY CONCERN:

THE STATE OF SOUTH CAROLINA, \		TO ALL WHOM	THESE PRESENTS MAY CONCERN:
County of Greenville.			
T. W. S.	Parker		
			SEND GREETING:
WHEREAS,, the	said W. S. Park	er	
in and by certain certain			note in writing, of
	1/		
even date with these presents,	X1 / [∨]	well and tr	uly indebted to
	. Moon		
in the full and just sum of Five Hur	dred and no/100	/	
	as therein stated	\mathcal{N}	, 3
Dollars, to be paid			. 0
	2.	1 / 1	d f
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	N 19		<u> </u>
de/	1.	at the rote of	9per cent, per annum to be
with interest thereon, from		at the rate of	Dper cent. per annum to be
computed and paid annually	71V (1)		
until par	d in full all interest not paid when due	e to bear interest at the same rate as pri	ncipal; and if any portion of principal
or interest be at any time past due and impaid, the	en the whole amount evidenced by said		/1: A/I
sue thereon and forcelose this mortgage, said no	te further providing for an attorney's	fee of 10%	
, N°		, MX	all costs and expenses of collection, to be
added to the amount due on the said note, to l		me be placed in the hands of an actor of	<i>7 A</i>
thereof, be collected by an attorney or by legal 1	proceedings of any kind (all of which	h is secured under this mortgage) has in	and by the said note, reference being
thereunto had, as will more fully appear.		- Silver John John John John John John John John	γ _γ γγ °
NOW, KNOW ALL MEN, That A	the said	Parker	
in consideration of the said debt and um of mo	ley aforesaid, and for the better securi	ng the payment thereof to the said	T. Moon
		A De la Companya de l	
<i></i>		The state of the s	
according to the terms of the said note, and		n of Three Dollars, to	, the said
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	W. S. Parker		
in h	and well and truly paid by the said	J. T. Moon (
at and before the signing of these Presents, the r	eccipt whereof is hereby acknowledged,	have granted, bargained, sold, and release	sed and by these Presents do grant, bar-

All that certain piece parcel or lot of land situated and being in the State and County aforesaid, on the waters of Frohawk Creek and containing 10.45 acres and bounded by Lands of J. A. Burnett, W. I. Moore, A. Zimmerman and J. J. Burnett and being the same lot of land conveyed to me this day by J. T. Moon.