THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MORTGAGE OF REAL ESTATE WALKER, EVANS & COGSWELL

County of Greenville.		
	I, Ella Henders	on,
		SEND GREETING:
		erson
in and by my	ertainpromissory	note in writing, of
even date with these presents,	9.m	well and truly indebted to
	lliam Goldsmith, Agent	
		no/100 (\$450.00)
Dollars, to be paid	one year after date	
		at the rate of eight per cent, per annum to be
computed and paid	semi-annually	<i>"</i> 32
sue thereon and foreclose this nadded to the amount due on the sthereof, be collected by an attorn	and unpaid, then the whole amount evidence cortgage, said note further providing for an aid note	when due to bear interest at the same rate as principal; and if any portion of principal d by said note to become interest at the option of the holder hereof, who may attorney's fee of
thereunto had, as will more fully		Ella Henderson
	$\sim$	
		tter securing the payment thereof to the said
according to the terms of the sai	a note and a consideration of the	further sum of Three Pollars, to me , the said
	Min hand well and truly paid by	the said \
at and before the signing of the	William Goldsmith, Age e Pesents, the Accept whereor is hereby ack	nt. nowledged have granted, bargained, sold, and released and by these Presents do grant, bar-
gain, sell and release unto the sa	id William Goldsmith	, Agent/.

All that piece parcel or lot of land situate lying and being on Hayne Street in the City of Greenville and having the following metes and bounds courses and distances to wit, Beginning at an iron pin at corner of said Hayne Street and Alley, and running thence S. 80 - 45 W. along said Hayne Street (24) feet to an iron pin corner of lot #2 thence N. 10.30 W. along the line of said lot #2 (114) feet to an iron pin on alley, thence along said alley N. 80.30 E. (24) feet to an iron pin on other alley thence along alley S. 10.30 E. (114) feet to the beginning corner, and being lot #3 of the Alverson lands according to survey and plat made by W. D. Neves Sept. 13th 1920, saidplat being on record in R. M. C. Office for Greenville County.

The mortgagor hereby agrees, as further collateral to the aforesaid loan and debt to subscribe for and to ten (10) shares of stock in the Mechanics Building & Loan Association and pay to the said Association thereon the sum of Two and 50/100 (\$2.50) per week each and every week, beginning with the first week after the date of this instrument, and to assign and transfer, and by these presents does hereby assign and transfer, said stock and all credits and payments thereon to the said William Goldsmith, Agent, as additional security for the debt aforesaid. And the mortgagor further agrees that in the event of failure to pay the agreed and specified sum of Two and 50/100 (\$2.50) Dollars per week for two consecutive weeks shall constitute a breach of contract and default herein and the mortgagee shall, at his option have the right to declare the debt as herein represented immediately due and payable the same as upon default in any of the other conditions herein.