

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. E. H. Howard*

SEND GREETING:

WHEREAS, *J.*, the said *E. H. Howard*

in and by *a* certain *promissory* note in writing, of even date with these presents, *am* well and truly indebted to *J. M. Wood*

in the full and just sum of *Seven Hundred Forty eight and 50/100 Dollars* Dollars, to be paid

with interest thereon, from *dated the 7th day of October, 1935* at the rate of *8* per cent. per annum to be computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Ten Per Cent*

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN That the said *E. H. Howard, Jr. and J. M. Wood* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*J. M. Wood* in hand well and truly paid by the said *J. M. Wood*

at and before the signing of these Presents the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released and by these Presents do grant, bargain, sell and release unto the said *J. M. Wood*

All that *1/2* of land situate in the County and State aforesaid *Chicks Springs Township*, having the following *metes and bounds*:

Beginning on Cannon Avenue at the corner of lot # 3 and runs thence along the line of this lot S. 18-15 W. 191 feet to the line of lot # 5; thence along the line of this lot S. 82-25 E. 50 feet; thence N. 8-15 E. 184 feet to Cannon Avenue; thence along this avenue N. 82-17 W. 50 feet to the beginning corner, being designated as lot # 4 on a plat of the J. M. Wood property made by H. S. Brockman, Surveyor, Dec. 31st, 1928, and is the same lot of land conveyed to me by the said J. M. Wood in deed bearing an even date herewith, this mortgage being given to secure the balance of the purchase price of the same.

*Witness my hand and seal this 14th day of October, 1935*  
*H. S. Brockman*  
*Surveyor*