

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I,

J. J. Turner

am well and truly indebted to

Rath Packing Company

in the full and just sum of Fifteen hundred (\$1500.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the day of

On or before two years after date

#4490

June 33 6-3708,

E. Sumner, Master

Attest Hunter B. G. M.

until paid at the rate of eight per centum per annum until paid interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said

J. J. Turner

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Rath Packing Company

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

In Ward Four of the City of Greenville, known and designated as lot no. 4 off the Overbrook property according to a survey and plat of the same, which plat is of record in the R. M. C. Office for Greenville County in Plat Book "E" at Page 251 and having the following meters and bounds, to wit: Beginning at an iron pin on North Street corner of Lot No. 13 and running thence S. 72-40 E. 200.7 feet to an iron pin; thence N. 13-16 E. 70 feet to an iron pin corner of Lot No. 5; thence N. 69-15 W. 201.3 feet to an iron pin on North Street; thence with North Street, S. 13-18 W. 80 feet to the beginning corner, and being the same lot of land conveyed to me by E. M. Cox by deed dated January 5th 1922 and recorded in R. M. C. Office for Greenville County in Vol. 73 at page 541.

This mortgage is intended to constitute a lien on the above property junior to the lien of two mortgages held by M. Allister and R. J. Rowley.

for value received I do hereby assign, transfer and set over to United States Fidelity and Guaranty Company the within mortgage and the note which it secures without recourse, this 18th day of January 1930 The Rath Packing Company J. H. Langley Secretary J. H. Langley Treasurer

Geo. D. Harris Notary Public in and for said county #3184

Recorded Jun 31, 1930 at 11:00 a.m.

for value received I do hereby assign, transfer and set over to United States Fidelity and Guaranty Company the within mortgage and the note which it secures without recourse, this 18th day of January 1930 The Rath Packing Company J. H. Langley Secretary J. H. Langley Treasurer