## STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

|                          | Elizabeth                               |  |                                       |                                  |                           |
|--------------------------|---|--|---------------------------------------|----------------------------------|---------------------------|
|                          |   |  |                                       | am wel                           | l and truly indebted to   |
|                          | () 1. )                                 | D bhar   |                                       |                                  |                           |
|                          | J. I. L. A.                             | All in the land of | All Hoy Color Land Land Color         |                                  |                           |
| ·                        |   |  |                                       | <u>/</u>                         |                           |
|                          |   |  |                                       |                                  |                           |
| ne full and just sum of  | Sixty Ms,                               | 1,00,  |                                       |                                  |                           |
| ic full and just sam on  |   | ,  |                                       |                                  |                           |
|                          | ain promissory note in writing, of      | and no   | vable on the                          | 31d                              | day of                    |
| ars, in and by my certa  | ain promissory note in writing, of      |  | M                                     | ,                                |                           |
|                          | taker 192                               | ······   | <i>y</i> 1                            |                                  |                           |
|                          | $\mathcal{V}$                           | V MANNE  |                                       |                                  |                           |
|                          | - fri 19                                |  |                                       |                                  |                           |
|                          | 81 .                                    | <i>f</i> -   | · /                                   | <b>A</b>                         |                           |
|                          | mos jula                                |  |                                       | 5 9m                             |                           |
| 1 At                     | were fall                               |  | <b>\</b>                              | O'M                              |                           |
| nell                     | <i>X'</i>                               |  | ر. <u>ب</u>                           |                                  |                           |
|                          | ()                                      |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <i>-</i> >                       |                           |
|                          |   |  | acon 1/2                              | 8                                |                           |
|                          | 2                                       | · &  | St. in                                | $\mathcal{L}_{\lambda}$          |                           |
| T                        | er e                                    | in the second  | Day a Jan                             |                                  |                           |
| .1) \                    |   | Cock 1   | Y R.                                  |                                  | with interest from        |
| At to                    | ) at the rate of                        | rate as principal until paid, and  | ntur pr annum until pa                | aid; interest to be computed and | paid Se sul               |
|                          | when due to bear interest at same       | rate as principal until paid, and  | Lave further promise                  | d and agreed to pay ten per ce   | nt. of the whole amount   |
|                          | said note be collected by attorney      | or through legal proceeding  | any kind, reference be                | ing incredited mad this more     |                           |
| NOW KNOW ALL             | L MEN, That I, the said                 | lijabeth (   | Hallas                                | vay                              |                           |
| NOW KNOW MA              | 4 Alleri, 2000 -, 100                   | <i>X</i>   |                                       | in consideration of the said     | debt and sum of money     |
| resaid and for the bett  | ter securing the payment thereof,       | according to the terms of the s  | aid note, and also in con             | sideration of the further sum of | Three Dollars, to me in   |
|                          | 1 to Come the continuous and delist     | very of these presents, the receip   | t whereof is hereby ack               | mowledged, nave granted, barg    | anied, sold and released, |
| I by these presents do p | grant, bargain, sell and release unt    | to the said Lule   | a Db.                                 | hailes, a                        | Masriey                   |
|                          |   |  |                                       |                                  |                           |
| that tract or lot of la  | nd in Allem                             | Jule Township, Gr  | reenville County, State of            | f South Carolina.                |                           |
|                          | , · · · · · · · · · · · · · · · · · · · |  |                                       |                                  | 0 8 4 1                   |
| Enaus                    | n as las                                | 1710.18 on   | ) plat.                               | of -af St. D                     | . Dales                   |
| eorded                   | Vin plat                                | book t,  | pagel                                 | 326, sac                         | a lov                     |
| aving                    | n ax lar<br>in plat<br>a frontag        | 11) of 50 f  | del for                               | V The 20                         | ortheas                   |
| de of                    | Hanourl.                                | Ather Su   | with a                                | depth is                         | w junal                   |
| nes la                   | f 150 feet.                             |  |                                       | <u>/</u>                         |                           |
| /                        | //                                      |  |                                       |                                  |                           |