

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*W. S. Garrison*

SEND GREETING:

WHEREAS, *W. S. Garrison*, the said *W. S. Garrison*  
in and by *my* certain *promissory* note, in writing, of  
even date with these presents, *am* well and truly indebted to

*Junius W. Garrison*  
in the full and just sum of *Three Thousand*  
Dollars, to be paid *six months from date*

with interest thereon, from *date of date* at the rate of *6%* per cent. per annum to be  
computed and paid *annually*

until paid in full all interest not paid when due to *become* interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10 percent of amount due*

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear

NOW, KNOW ALL MEN, That *W. S. Garrison* the said *W. S. Garrison*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *the said*

*Junius W. Garrison* in hand well and truly paid by the said *Junius W. Garrison*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *Junius W. Garrison, his heirs and*

*assigns,*  
All that lot of land situate in Ward Six  
of the City of Greenville, State and County aforesaid,  
having a frontage of 46 feet on *Carlinton Street*  
and having a depth of 169 feet on one side and  
175 feet on the other side and having a width  
of 163 1/2 feet on the rear, and being known and  
designated as lot No. 4 according to a sub-division  
and plat of the lands of P. J. Cox Estate made  
by W. R. Adams, February 2nd, 1917.

For value received I hereby assign, transfer and set over to  
the Peoples Natl. Bank of Greenville, S.C. the within mort-  
gage and the note it secures this Mar. 20, 1930.

Witness *Junius W. Garrison*  
*J. H. Davis*  
*Kate Thomson*

Assignment Recorded May 20th. 1936 at 10:45 A.M. #5914

*Witness*  
*E. J. Hill*  
*Thos. J. Hill*

*June 17th 1930*  
*W. S. Garrison*  
*Junius W. Garrison*  
*#7044*  
*(#7044)*