PROVENCE, PRACE & MARTIN-GREENVILLE 18800

THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, Charles & Smith	
	SEND GREETING:
WHEREASI the saidCharles	A. Smith
	note, in writing, of
•	well and truly indebted to
	weil and truly indepted to
	lars
Dollars, to be paid on or before January 10th, 1	930.
with interest thereon, fromdate	at the rate ofer cent. per annum to be
	d when due to bear interest at the same rate as principal; and if any portion of prin- int evidenced by said note to become immediately due, at the option of the holder
nereof, who may sue thereon and foreclose this mortgage, said not reason	er providing for an accorney's fee or the providing for an accorney's fee or the providing for an accorney's fee or the providing for an accorney is fee or the providing for a constant f
added to the amount due on said note to be collectible as a fart there	E.Zbesides all costs and expenses of collection, to be
any part thereof, be collected by an attorney or by legal to dings of the reference being thereunto had, as will more fully appear.	besides all costs and expenses of collection, to be of, if the same be placed in the hands of an attorney for collection, or if said debt, or (all of which is secured under this mortgage); as in and by the said note,
NOW KNOW ALL MEN That To the the sid	Then I a Smith #7
NOW, KNOW ALL MEN, I HALL	ther les A Smith
in consideration of the said debt and sum of the said aforestic and for the	better securing the ayment thereof to the said
R. G. Shedk	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
according to the terms of the said total, and also in consideration of the	ne parther and of Three Dollars, to me, the said
according to the terms of the said total, and also in consideration of the Chales A. Smith	\
hand the pair by the ball of the pair by the	Baid
	, V
at and before the signing of these Presents, the receipt who con in thereby	acknowledged, have granted, bargained, sold and released, and by these Presents do
grant, bargain, sell and release unto the said.	\$

All that certain let ef land on the south side of Croft Street beginning at a point 150 feet from the southeast corner of the intersection of Wilton and Croft Streets, and running thence along the south side of said Croft Street, S. 83-13 E. 56 feet to corner; thence S. 1-41 W. 200 feet to pin; thence N. 83-13 W. 56 feet to pin; thence N. 1-41 E. 200 feet to the beginning corner, being part of lot No. 39 of Block "C", on plat of Stone Land Company, recorded in the office of R. M. C. for said County and State in Plat Pook "A", at pages 337-345.

This mortgage being junior in priority to a mortgage now existing, or later to be executed, by the mortgagor herein to the Mechanics Building & Loan Assn. not to exceed the sum of One Thousand (\$1000.00) Dollars, covering the above described premises.