STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

| COUNTY OF GREENVILLE. | 1 |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | O(1/2) |
| | 1, Laurence J. Vaughn |
| | SEND GREETING: |
| WHITTEAS Aba said A | urence J. Vaughn |
| WHEREAS, the said the | |
| well and truly indebted to PIEDMONT SAVINGS AND TRUS | ST, COMPANY of Greenville, State and County aforesaid, (a corporation duly chartered under and by |
| <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | N mus |
| virtue of the laws of said State) in and by | |
| certain promissory note in writing, dated | and given for |
| Inneteen (8/900) | bullars, Dollars, |
| payable One year Trong | Idate |
| | |
| | 33 |
| | . O. O. W. |
| | |
| with interest from | at the rate of |
| 1 Lexe alor | per cent, per annum, payable serie annum |
| and further providing for collection and actorney's fees in case | |
| | J. 74. |
| (300 Do 6 30 0 1 2 1) | and the state of t |
| 4 | No. |
| reference being had thereto will more fully appear. | |
| NOW, KNOW ALL MEN, Thatthe sai | in Laurence. J. Vaughn |
| NOW, KNOW ALL MEN, That will sai | |
| ing the payment thereof to the said PIED IONT SAVINGS AN | in consideration of the said debt and fum of money as aforesaid, and for the better secur- ND TRUST COMPANY, according to the condition of the said note or obligation, and also in consideration |
| of the further sum of FWE DOLLARS, to | the said |
| (IM) A S. O. | |
| in hand well and truly part by the said PIEDMONT SAVINGS | S AND TRUST COMPANY, at and before the sealing and delivery of these Presents, (the receipt and released, and by these presents, do grant, bargain, sell, and release unto the said PIEDMONT SAV-and, situated in County of Greenville, State of South Carolina, and described as follows: |
| whereof is hereby acknowledged) have granted, hargoined, sold a INGS AND TRUST COMPAINS all that tract or parcel of la | and released, and by these presents, do grant, bargain, sell, and release unto the said PIEDMONT SAV- and, situated in County of Greenville, State of South Carolina, and described as follows: |
| | |
| regimma at a point | t in a line unning from a red |
| Ak stinds & 70 W. u | which point is 10.811 Deet Souther |
| rom said stimb as | ed is lin the center of a new road |
| · · · · · · · · · · · · · · · · · · · | in a northernly direction alon |
| | new road to the center of kilds |
| | e meanders and center of Sile |
| | |
| then 3000 gen in a | . point on a branch where a |
| me rimming from | for the Greenville road 8.6,57 6 |
| | k and hanch; thence up the |
| | enter of said branch as a line |
| o the intersection | I of alline sunning from |
| he aboresaid red | . oak stimp 8.70 W. Telence |
| | Reginning corner, containing 6 |
| cres more or | |
| | land conveyed to L.a.; many Charl Vays |
| | |
| | ikine, See Deed from L. augher |
| | to I land situate in austin Jon |
| | y and State agoresaid, Contain |
| | ore or less, adjoining lands of |
| Stesham, Jawle | er and others; |
| les all that other. | tract of land, adjoining the |
| love and contain | ue 3.83 lacres, more or less. |
| the last two trac | to being the same conveyed to |
| 10. hu 6 Desara mo | ster this day, by deed not yet |
| a my or governar, 111a | mer - more may, organie nor yet |
| on a standard in the Dead & | E 6 4 000 24 10 1 10 110 31, 31, 31, 111 |
| ecoorded in Vol. E. | 5.6.6. page 379Dank Vol. WWW. Jag |
| recorded in Vol. E. 12. | E.E. E. page 379 Sand Vol. WWW. Jag |
| ecoorded in Vol. E. | 5.6.6. page 379Dank Val. WWW. Yay |
| ecoorded in Vol. E. | 5.6.6. page 379Dank Vol. WWW. Yay |