

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. C. McDaniel

SEND GREETING:

WHEREAS, *I*, the said *W. C. McDaniel*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

R. G. Gilman

in the full and just sum of *Seven hundred and Fifty (\$750.00)*
Dollars, to be paid *one year after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be
computed and paid *semi-annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten* dollars

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *W. C. McDaniel*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *R. G. Gilman*

BY

according to the terms of the said note, and also in consideration of a further sum of Three Dollars, to *the*

WITNESS

W. C. McDaniel
R. G. Gilman
in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant bargain, sell and release unto the said *R. G. Gilman*

All that lot of land situated in the State and County aforesaid, designated as part of lot no. 35 of subdivision by Shilside Heights according to Plat recorded in Plat Book "F", Page 101 and having the following metes and bounds:

Beginning on West side of Shilside Drive, Southeast corner of lot conveyed to Hugh L. Watson by W. A. Bolt and Lillie L. Bolt and running thence N. 71-150. 9 ft. to iron pin in line of lot #4 of Brook property; thence N. 8-60. 53 ft. to iron pin; thence S. 71-500. 113 ft. more or less, to iron pin on Shilside Drive; thence with Shilside Drive S. 18-182. 53 feet

Beginning
This being the same lot conveyed to me by Josephine M. Watson, and as executrix, by deed of [unclear] to be recorded.

In said lot there is situated a five room residence and this mortgage is a first lien on said property.

Satisfied and Cancelled of
Record
at 12