

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. R. Richardson SEND GREETING:
WHEREAS, J. R. Richardson the said J. R. Richardson
in and by my certain Promissory note in writing, of
even date with these presents, G. C. Richardson well and truly indebted to

in the full and just sum of Two hundred and ^{no} 700-
Dollars, to be paid One Year After date

with interest thereon, from date at the rate of 8 per cent. per annum to be
computed and paid Semi-Annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That J. R. Richardson the said J. R. Richardson
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said G. C. Richardson
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said G. C. Richardson
in hand well and truly paid by the said G. C. Richardson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant bar-
gain, sell and release unto the said G. C. Richardson, his heirs and assigns:

All of that portion of lots nos. 33-34-35-36-37-38- and 39 that lie South of the branch and West of Judson St. as shown by plat recorded in Plat Book A Page 225-

Also all that other certain, piece, parcel or lot of land situated in Ward Six of the City of Greenville, S. C. and State aforesaid and having the following metes and bounds, to wit:

Beginning at the South west corner of lot no. 40 and running thence S. 82 E. 64 feet to corner of Chapin & Spigg Land Company lot, thence with the line of said lot N. 1-30 W. 75 feet to corner of lot here to fore conveyed to H. H. Drispie, thence with the line of his lot N. 89-34 W. 64 feet more or less, to a point named Street, thence with said Street as the line, S. 1-30 E. 80 feet to the beginning corner being the Southern portion of lot No. 40, and a strip 14 feet wide off the lot No. 41, as shown on said plat recorded in Plat Book A Page 225- and being the same property this day conveyed to me by G. C. Richardson, said deed to be recorded.

Satisfied
ALLIANCE
RECORDED
Day 2-19-1931
#1947