| MORTGAGE OF REAL ESTATE  | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 65157  |
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|  |  |
| THE STATE OF SOUTH CAROLINA,   | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
| County of Greenville.  | _  |
| & Susie Cureton, of  | Deserville County  |
|  |  |
|  | SEND GREETING:   |
| WHEREAS,, the said   | ie Cusetan   |
|  | hu hu  |
| in and by certain certain  | note in writing, of  |
| even date with these presents,   | well and truly indebted to   |
| I.a. Smith   |  |
| Ol: 4 P  | red (600 and) K  |
| in the full and just sum of  | (10) (10) (1)  |
| Dollars, to be paid Delember 15th  | 1829 N . W   |
|  | 19 July Sw   |
| 1.6  |  |
| $\mathcal{A}\mathcal{A}^{\prime}$  |  |
|  | $\frac{1}{2}$  |
| l' d'Island  |  |
| with interest thereon, from The College  | per cent. per annum to be  |
| computed and paid any Amally   | # 11 429   |
| S. W.  |  |
|  | paid when due to har interest at the same rate as principal; and if any portion of principal   |
|  | denced by said note  |
| suc thereon and foreclose this mortgage, said note further providing for   | besides all costs and expenses of collection, to be  |
| 1 1 m/ Comment of the | besides all costs and expenses of collection, to be  |
| added the the amount due on the said note to be collective as a partith  | costs and expenses of collection, to be placed in the hands of an attorney for collection, or if said debt, or any part call of which is secured under this mortgage); as in and by the said note, reference   |
| thereof, he collected by an attorney or by legal proceeding of ki  | all of which is secured under this mortgage); as in and by the said note, reference  |
| being thereunto had, as will more fully appear.  |  |
| NOW, KNOW ALL MEN, Thatthe sald  | Mortgagor  |
|  | material !   |
| in consideration of the said debt and sum of money aforesaid, and for th   | e beeter securing the payment thereof to the said Mortgage   |
|  |  |
| according to the terms of the said note, and also in consideration of  | the further sum of Three Dollars, to the said, |
|  | mortgagor  |
| ,  |  |
| in hand well and truly paid  | by the said Mortgagee  |
|  |  |
| at and before the signing of these Presents, the receipt whereof is hereby   | y acknowledged, have granted, bargained, sold, and released, and by these Presents do grant bar-   |
| gain, sell and release unto the said   | h, all that piece, paucel or   |
| •  |  |
| track of land situa  | te, lying and being in   |
|  |  |
|  | nty affresaid, in Rustin   |
|  | of known as track No.1   |
| of Ishand Me breary  | state, and having the fol-   |
| lawing meter and   | bounds, to-wit: Deginning  |
| ·  | mbie Line in a hoad, you   |
| he had some and  | 18 11 71 the 1) of 31 1 3 301  |
| ming thence 70, 69-  | 6.30.70; thence st. 31 6.3.90;   |
|  | toroad; theree with sail   |
| road 4.20 to the b   | eginning lower, and con-   |
|  | for orfless this being   |
| The stame of and a   | enveyed to me by 6. Informan   |
|  |  |
| master ay all recor  | ded in the R.M.C. Office<br>, S.C., in Volume 140, at page   |
| for Suefville County   | , S.C. in Volume 1401, at page   |
| 138.   |  |
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