

MORTGAGE OF REAL ESTATE

WALKER, LYNN & COWELL CO., CHARLESTON, S. C. 29407

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Alice A. James SEND GREETING:

WHEREAS, I, Alice A. James
in and by my certain promissory note in writing, of
even date with these presents, am well and truly indebted to

Rebecca Jones

in the full and just sum of Four hundred seventy-five and no/100
Dollars, to be paid December 1, 1929.

with interest thereon, from date at the rate of per cent. per annum to be
computed and paid annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney fee of ten per cent.

added to the amount due on the said note, to be collectible as a part thereof, if the same be located in the hands of an attorney at law, or if said debt, or any part
thereof, is collected by an attorney or by legal proceedings of any kind of which is secured under this mortgage, as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, Alice A. James

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Rebecca Jones

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said

Alice A. James

in hand well and truly paid by the said

Rebecca Jones

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant bar-
gain, sell and release unto the said Rebecca Jones, All that certain piece, parcel or tract of land

situate, lying and being in Butler Township, State and County aforesaid, and containing
64 acres, more or less, and adjoining lands of S.S. Knight, James Verdin, Garrison Sheppard
and Mrs. John Walker, being the same tract of land conveyed to me by J.C. Jones, by deed
dated Nov. 13th, 1925 and recorded in the R.M.C. Office for Greenville County in Vol. 105
at page 504, to which reference is hereby made.

It is understood that this is a junior mortgage in rank to a mortgage executed by me to the
Union Central Life Insurance Company for \$2700.00 dollars, and one executed to the Farmers
Loan and Trust Company.

APR 33
6-36-38
E. J. Jones
cancelled & record
in the

Attest
Pearl P. Hunter
Deputy

APR 33
1st
at 9:30 A.M.