

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

G. C. Gaskin

SEND GREETING:

WHEREAS, *I*, the said *G. C. Gaskin*

in and by *May* certain promissory note in writing, of even date with these presents, well and truly indebted to AMERICAN BUILDING AND LOAN ASSOCIATION, a corporation incorporated under the laws of the State of South Carolina, in the full and

just sum of *Two Thousand and no/100* Dollars,

to be paid on or before the date when the *44th* Series of the Instalment Stock of the said AMERICAN BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before Saturday night of each and every week until paid in full; and if *I* fail to pay said interest or to comply in all respects with the By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable, together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hand of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or legal proceedings of any kind (all of which is secured under this mortgage), as provided in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING AND LOAN ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to

the said *G. C. Gaskin*

in hand well and truly paid by the said AMERICAN BUILDING AND LOAN ASSOCIATION at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said AMERICAN

BUILDING AND LOAN ASSOCIATION all that piece, parcel or lot of land lying in Greenville County, South Carolina,

All those three certain lots or parcels of land situated, lying and being just within the corporate limits of the City of Greenville, South Carolina, and State aforesaid, on the Southeastern side of Stearns Avenue, and being better known and designated as Lots Nos. 35, 36 and 37 of the Charles Park subdivision, as shown on Plat of record in the Public Office for Greenville County in Plat No. "A" page 6, and having according to said plat the following Metes and Boundaries, to wit:

Beginning at an iron pin on the Southeastern side of Stearns Avenue, joint corner of Lots Nos. 34 and 35, and running thence with Stearns Avenue N. 28-09 E. 182 feet, 6 inches to an iron pipe on Stearns Avenue, joint corner of Lots Nos. 37 and 38; thence with joint line of said Lot S. 62-52 E. 169 feet, 6 inches to an iron pin on the Northwestern side of a 15 foot alley; thence with said alley S. 27-58 W. 182 feet, 6 inches to an iron pin, joint corner of Lots Nos. 34 and 35; thence with the joint line of said Lot N. 62-52 W. 171 feet 7 inches to the point of beginning, being the same conveyed to me as follows: Lot No. 35 by deed recorded in Vol. 70, page 108; Lot No. 36 by deed recorded in Vol. 64, page 23; Lot No. 37 by deed recorded in Vol. 53, page 223, N.M. C. office for Greenville County.

paid in full 10/26/1936
Secretary
3rd of Oct. 1936
American Building and Loan Assn
Secretary