## THE STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY.

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	······			<i>y</i> /			SEND GREETING
WHEREAS,	4	, the said	Eahan .	Legtile 27	Jachine	y lamp	anay
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n and byndebted to AMERICAN	BUILDING AND	certain promi LOAN ASSOCIA	ssorp/note in wr ATION, a corpora	iting, of even date by ation incorporated u	(th these presents nder the laws of the	State of South Car	well and truly oina, in the full and
just sum of Fill	een hu	udred	1 molio	,			Dollars.
to be paid on or before t	he date when the. 4	1316 Series of the	he Instalment Sto	ock of the said AMI	ERICAN BUILDIN	C AND TOAM AS	CCOCTATION shall
each maturity, with integrating paid in full; and if said debt shall become within described property	rest thereon from d	ate at the rate of said interest or	f eight per/cent. to comply in all	per annual payable respects with the B	weekly on or before	Saturday night of e	ach and every week
said debt shall become : within described property	mmediately due and	l payable, together insurance, the	er with [11] interesame to be added	est, lines and expens	es, and all amounts	advanced by the said	Association on the
with an attorney's fee of	ten per cent. If the	: завислие піасец	in the nand of a	n withthey for collect	TION OF IT SAID DENT	or any part thereof	he collected by an
will more fully appear.	F 1/	pri iii	Johannes ander	ins mortgage, appro-	ovided in and by the	said note, reference	being thereunto had
NOW, KNOW A	LL MEN, That	1 × D		V	the said	·	
Bahan Jer	tild my	achine	man Mas	and a Dung			
n consideration of the s	aid debt and sum o	money aforesaid	, and for the be	ter securing the pa	yment thereof to the	ne said AMERICAN	BUILDING AND
LOAN ASSOCIATION,	according to the te	rms of the said n	ate, and also in	ensideration of the	/ further sum of Thre	e Dollars, to	= 280
he said Bahan	Deutila	N mand	Vi	Sombolin.	1 HM2		R. A.
$\mathcal{N}^{V^{V}}$		A B		17 10	WX	Ne	1 1 2 m
n hand well and truly pa	id by the said AME	RICAN BUILDI	NG ANN LOAN	ASSOCIATION A	and before the sign	ing of these Presents	the receipt thereof
s hereby acknowledged,	nave granted, parga	ined, sold and re	eleased, and by t	hese Presents de gr	ant, bargain, sell ar	id release unto the	said AMERICAN
TUILDING AND LOA	ASSOCIATION	all that piece, pa	of or let of la	nt fying in Greenvill	e County, South Car	ofina, LAM	( <b>)</b>
	1 - 11/	$\nu$	•	, 19		HUMAN M	# 139.
Greenville	Journal	lid attre	out a	s the s	outh 1	2) Pall a	Plat no.
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he some	and and	y my	Joecoc	ony me	ree and	- Comas	: Agum
en kron for deisons to	TO OTHE MAN	e source	west	seal of	Vashingli	a Road,	sust off.
acison Vio	and, con	ner of e	oc 710.1	o, and	runn	go there	e with
said lot &	M. 4 34	1. 210.1	feet to	iron p	er in lis	he of A. B	Bates: the
th Bates	ine 7. 2	7- 40 24	, 75 fer	t to cros	pin; t	helice 7	1.62-34 8
rox instate the Thashi	ly 2/3.4.	5 feet	to ilon	kin on	. Washin	caton to	d. thenc
the Mashing	Jugton (	Road S.	27-26	6. 75 fee	t to bear	mina	•
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2 July 1	COUNTY MAN	r Dana	n Ululi	le man	le Comment	Day box	0, 2
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