THE STATE OF SOUTH CAROLINA,)

| GREEN | VILLE COUNTY. | 1 | | | |
|--|--|---|---|---|---|
| TO ALL WHOM THES. | | | | | |
| • | | | | | |
| | | | Otis P. Meere, | | |
| | | | | | |
| | | | y note in writing, of even date wit ON, a corporation incorporated un | | |
| just sum of | One thous | and ne/100 | | | Dollars |
| reach maturity, with inter until paid in full; and if said debt shall become in within described property, with an attorney's fee of | est thereon from date L. fail to pay sa nmediately due and p by way of taxes or i ten per cent if the se | e at the rate of eig aid interest or to c ayable, together w insurance, the same | instalment Stock of the said AME, the per cent. per annum, payable we comply in all respects with the By- yith all interest, fines and expense to be added to the amount due the hand of an attorney for collectured under this mortgage), as pro- | veekly on or before Saturday -Laws of said Association, for s, and all amounts advanced l on said note and to be collec- ion or if said debt, or any pa | the space of thirty days, the by the said Association on the tible as part thereof, togethe art thereof, by an art thereof. |
| NOW, KNOW AL | L MEN, That I | - | | the said | |
| | | | Otis P. Moore, and for the better securing the pay | | |
| | | | | | |
| LOAN ASSOCIATION, | according to the term | s of the said note, | and also in consideration of the fe | urther sum of Three Dollars, | toe |
| | | | · | | |
| | | | | | |
| in hand well and truly pair is hereby acknowledged, l | d by the said AMERI have granted, bargain | CAN BUILDING ed, sold and releas | AND LOAN ASSOCIATION at sed, and by these Presents do gra | and before the signing of thes ant, bargain, sell and release | unto the said AMERICAN |
| | | | | | |
| | | | let Ne. 119, and a pa | | • |
| | - | | in plat book A, page | | |
| | | | Beginning at a stake | | |
| Street, 196 fee | et south of t | he line of | Monaghan Mills prope | erty, at corner of | let |
| No. 120 and run | nning thence | s. 10 W. 50 | feet to stake, corr | ner of let No. 118 | ; thence |
| | | | said let 115 feet me | | · |
| | | | et to stake in line | | |
| wastenher left 180 | the harman commerce | o et colta | o o a augment in title (| n less to the bear | tanta |
| Megastry arrect | 1 3 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | T Sater 1 | let, 110 feet, mere | ar ress me owe set | TIMITIE. |

AWERICAN BUILDING & LOAN ASSOCIATION