## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

| J. A. Hughes  |
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|   |
| T J. A. Hughes  Whereas, the said   |
| m well and truly indebted to PLANTERS SAVINGS BANK, in the sum of   |
| videnced by promissory note of even date herewith, with interest from maturity at the rate of 7   |
| er cent. until paid, said note also providing for 10 per cent. commission in case of suit or collection by attorney   |
| in case of non payment foreclosure will be as per agreement with Home Owners Coan corporation, who hold first mortgage.   |
| Toreolosure 28 de Judement M.D. 10.38 21.38 & . D. M. STER  |
| NOW KNOW ALL MEN, That I the said J. A. Hughes in consideration of the said debt and sum of money foresaid, and for the botter becuring the payment thereof, to the said PLANTERS SAVINGS BANK, according to the terms of the said note and also in consideration of the further sum of Three Dollars,  |
| me the said J. A. Haghes  In hand well and truly pair by the said PLACTERS SAVINGS BANK, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowl-   |
| dged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PLANTERS SAVINGS BANK   |
| If that piece, parcel and lot of land situate lying and being in State and County foresaid, Chick Springs Township, City of Greer, and having the following metes and counds to-wit: Beginning at a stake on Pine Street, corner of lot #3, and running hence N. 17-40 E. 60 feet to a stake on Pine Street, corner of lot #5; thence with the line of lot #5 N. 72-20 W. 150 feet to a stake, corner of lot #3; thence S. 17-40 W.  Ofeet to a stake corner lot #3; thence with the line of lot #3 S. 72-20 E. 150 feet to |
| he beginning corner, and being all of lot #4 on a plat of land known as Westmoreland ircle.   |