WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 64522

STATE OF SOUTH CAROLINA,

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, M. L. Brannon,

am well and truly indebted to PLANTERS SAVINGS BANK, in the sum

One Hundred Fifty Eight 50/100

evidenced by promissory note.......of even date herewith, with interest from Fifty pollars.

per cent. until paid, said note....... also providing for toxico ext. commission in case of suit or collection by attorney.

Ship with a ship

erence being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That....

the said . M. L. Brannon

and also in consideration of the further sum of Three Dollars,

the said M. L. Brannon.

in hand will and truly paid by the said PLANTERS SAVINGS BANK, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowl-

Vedged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PLANTERS SAVINGS BANK......

All that certain piece or lot of land situate and being in the State and County aforesaid, in Chick Springs Township, in the Town of Greer and having the following metes and bounds, to-wit: Beginning at a stake at the intersection of South Main Street and Cannon Ave., and runs thence with South Main Street N. 2.30 E. 60 feet to a stake; thence N. 87.45 E. 144 feet to a stake; thence S. 1.0 W. 95.3 feet to a stake on Cannon Ave., thence N. 82.15 W. 150 feet to the beginning corner and being all of Lot #26 on a Plat of Land known as the M. T. Gaines Property and being the same lot conveyed to me this day by W. A. Barton.

Maturity