| The above described land isthe same conveyed by the mortgagor by   | 36                  | End  | mi     | th                                    |
|--|---------------------|--|--------|---------------------------------------|
| on the   |                     |  |        | : :                                   |
| Greenville County in Book / 45 page 328  |                     |  | *<br>: |                                       |
| TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.  |                     |  | ;      |                                       |
| TO HAVE AND TO HOLD all and singular the premises unto the said AMERICAN BUILDING AND LOAN ASSOCIATION, and its successors and assigns   |                     |  |        |                                       |
| forever. Anddo hereby bindHeirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said AMERICAN BUILDING AND LOAN ASSOCIATION, its successors  |                     |  |        | :                                     |
| Administrators to warrant and forever defend all and singular the said Premises unto the said AMERICAN BUILDING AND LOAN ASSOCIATION, its successors and assigns, from and against Mulfill Heirs, Executors, Administrators and Assigns, and every person whomsoever law-  |                     |  |        |                                       |
| fully claiming or to claim the same or any part thereof.   |                     | and a control of the  | ,<br>, | :<br>:                                |
| And agree to insure the house and buildings on said lot in a sum not less than Allana  | de                  | e-   |        | <b>7</b> :                            |
| Dollars,   |                     |  |        |                                       |
| in a company or companies satisfactory to the mortgagee and keep the same insured from loss or damage by fire, and assign the policy of insurance to the said mortgagee;   |                     |  |        |                                       |
| and in the event that  |                     |  | ė      |                                       |
| And if shall made default in the payment of the said weekly interest as aforesaid, or shall fail or refuse to keep the buildings on said premises insured as aforesaid, or shall make default in any of the aforesaid stipulations for the space of thirty days or shall cease to be a member of said  |                     |  |        |                                       |
| Association, then, and in such event   |                     | Authorization of   | *      |                                       |
| BUILDING AND LOAN ASSOCIATION, its successors, and assigns, and agree that any Judge of the Circuit Court of said State may at chambers or otherwise appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs, expenses, attorney's fees and all claims then due the Association by the said mortgagor, without liability to account for anything more  |                     |  |        |                                       |
| than the rents and profits actually collected.  PROVIDED ALWAYS, nevertheless, and it is the true intent and meaning of the parties to these Presents, that if   |                     | 4 a sample same  |        |                                       |
| the said mortgagor shall on or before Saturday night of each week from and after the date of these presents, pay or cause to be paid to the said AMERICAN BUILD-   |                     | A section of the sect |        | - Apolin - 1                          |
| ING AND LOAN ASSOCIATION, the weekly interest upon Ainter the date of the product of the date of the date of the date of the date of the product of the date of th |                     |  |        | ;                                     |
| Dollars,   |                     |  |        | 7                                     |
| at the rate of eight per cent. per annum until the   | 1.                  |  |        |                                       |
| value of one hundred dollars per share as ascertained under the By-Laws of said Association, and shall then repay to said Association the sum of   |                     | \$10.000 SEEDLE 1.2 V  |        |                                       |
| Sixteen hundred ms/100 Dollars,  |                     | - 100  |        |                                       |
| and pay all taxes when due, and shall in all respects comply with the By-Laws of said Association as they now exist or hereafter may be amended, then this deed of bargain and sale shall cease, determine, and be utterly null and void; otherwise to remain in full force and virtue.  |                     |  |        | 1                                     |
| And it is further stipulated and agreed, that any sums expended by said Association for insurance of the property or for payment of taxes thereon, or to remove any prior incumbrance, shall be added to and constitute a part of the debt hereby secured, and shall bear interest at same rate.   |                     |  |        |                                       |
| And it is agreed by and between the said parties that the said mortgagor to hold and enjoy said premises until default   |                     | 1. 1.  |        | 1                                     |
| shall be made.   |                     |  | :      | 2<br>2<br>-                           |
| WITNESS hand and seal this day of  |                     | 1000   |        |                                       |
| fully in the year of our Lord one thousand nine hundred and tweety number  |                     | The second second  |        |                                       |
| and in se one hundred and fulfilly - factority year of the Independence of the United States of America.   | !                   |  |        |                                       |
| Signed, Sealed and Delivered in the Presence of:   |                     |  |        |                                       |
| Signed, Sealed and Delivered in the Presence of:    Sealed   Company   Sealed   Seal |                     | Communication of the communica |        |                                       |
| Stella D. Starte (Seal.)   |                     | 100000000000000000000000000000000000000  |        |                                       |
| (Seal.)  |                     | 100  |        |                                       |
|  |                     |  |        |                                       |
| THE STATE OF SOUTH CAROLINA,  MORTGAGE OF REAL ESTATE.   |                     | The state of the s | . :    |                                       |
| Personally appeared before me. Stella O Stane  |                     |  |        |                                       |
| and made oath that She saw the within named  |                     | (C. 12) Alexander (C. 1)   |        |                                       |
| sign, seal, and asact and deed deliver the within written Deed; and that   |                     | The state of the s |        |                                       |
| Laul J. Alland witnessed the execution thereof.  |                     | A STATE OF THE STA |        | · · · · · · · · · · · · · · · · · · · |
| Sworn to before me, this   |                     | Committee of the committee of  |        |                                       |
| day of July A. D. 1929 Stella D. Stone   |                     |  |        |                                       |
| Notary Public, S. C.   | s - maysidan egal - |  |        |                                       |
| THE STATE OF SOUTH CAROLINA, County.   |                     |  |        |                                       |
| I,do hereby certify  |                     |  |        |                                       |
| unto all whom it may concern, that Mrs   |                     | A STATE OF THE STA |        |                                       |
| the wife of the within named   |                     |  |        |                                       |
| did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any computison, dread or fear of any person or persons whomsoever renounce, release, and forever relinquish unto the within named AMERICAN BUILDING AND LOAN ASSOCIATION,  |                     | at or Stealers   |        | · .                                   |
| its successors and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.   |                     | 100000000000000000000000000000000000000  |        |                                       |
| Given under my hand and seal this  |                     | (March Control of March Co.)   |        |                                       |
| day of   |                     | STATE CONTROL  |        |                                       |
| Notary Public, S. C.   |                     | 20,000   |        |                                       |
| Recorded Luly 18 1929, at 11148 o'clock A.M.   |                     |  |        |                                       |
| Recorded July 194, at 194  |                     |  | -      |                                       |