

THE STATE OF SOUTH CAROLINA, }
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **A.L. Cromer,**

SEND GREETING:

WHEREAS, I, the said **A.L. Cromer, of Greenville, S.C.**

in and by **my** certain **promissory** note, in writing, of even date with these presents, **am** well and truly indebted to

Home Building and Loan Association, of Greenville, S.C.

in the full and just sum of **Eighteen hundred and no/100**

Dollars, to be paid **on or before the date when the 34th series of the capital stock of Home Building and Loan Association shall reach maturity, with interest thereon from this date at the rate of eight per cent per annum, payable monthly, on or before the first Tuesday of each and every month**

~~with interest thereon, from~~ ~~at the rate of~~ ~~per cent per annum to be~~ ~~computed and paid~~

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

Ten per cent

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage), as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said **A.L. Cromer**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Home Building and Loan Assn.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

A.L. Cromer

in hand well and truly paid by the said **Home Building and Loan Association of Greenville, S.C.**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **Home Building and Loan Association, its successors and assigns: All**

that certain, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, on the East side of Hunt Avenue known as No. 22 in East park, Boyce Lawn Addition, fronting said Avenue seventy-six (76) feet; one hundred (100) feet wide at the back; the North line from said Avenue running back ninety-nine (99) feet; and the South line seventy-six (76) feet as shown by a plat of Boyce's Addition to Greenville, recorded in the R.M.C. Office for Greenville County in Plat Book "A", at page 383. This being the same lot of land conveyed to A.L. Cromer by deed of Lula C. Tripp bearing date of November 8, 1920, and recorded in the R.M.C. Office for Greenville County in Book 64, at page 189.

6/1/36
full paid
paid
6/1/36
Home Bldg and Loan Assn
A.L. Cromer
June 19 36
Greenville S.C.