

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Anna Belle R Southern

SEND GREETING:

WHEREAS, I, *Anna Belle R Southern*, the said *Anna Belle R Southern* in and by *my* certain *promissory* note in writing, of even date with these presents, *I am* well and truly indebted to

W. D. Parrish, J. C. Gower and C. E. Martin in the full and just sum of *Three thousand (\$3000.00)*

Dollars, to be paid *Payable \$750.00 one year after date, \$750.00 two years after date, \$750.00 three years after date, \$750.00 four years after date, with the privilege of anticipating pay* *with interest thereon, from* *the date of date* at the rate of *7* per cent. per annum to be computed and paid.

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage said note further providing for an attorney's fee of *10%* besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I, Anna Belle R Southern* the said *Anna Belle R Southern* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *W. D. Parrish, J. C. Gower and C. E. Martin* according to the terms of the said note, and also in consideration of the sum of *Three Dollars*, to *me* the said *Anna Belle R Southern* in hand well and truly paid by the said *W. D. Parrish, J. C. Gower and C. E. Martin* at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, sell, give, convey and release unto the said *W. D. Parrish, J. C. Gower, and C. E. Martin* the following described property

All or a certain parcel or lot of land situate in the City of Greenville, County and State aforesaid, being known and designated as lot No. 2 of the Parrish, Gower, and Martin property as shown by plat of same recorded in the R.M.C. Office for Greenville County in Plat Book 8, at page 197 and according to said plat more particularly described as follows:

Beginning at an iron pin on the west side of ~~Mc Daniel Ave.~~ at joint corner of lots 1 and 2, north of ~~Mc Daniel Ave.~~ pin is 66.5 feet north of the intersection of ~~Mc Daniel Ave.~~ and ~~Watt Ave.~~ and running along line of ~~Mc Daniel Ave.~~ No. 4-22 66.5 feet to an iron pin, joint corner of lots 2 and 3; thence a long joint line of said lot No. 85-387, 187 feet to iron pin in line of lot 27; thence along the joint line of lots 27 and 2 S. 7-22 N. 66.5 feet to iron pin near corner of lots 1 and 2; thence along the joint line of last mentioned S. 85-386, 187 feet to the point of beginning.

This being the same property conveyed to me by W. D. Parrish, J. C. Gower, and C. E. Martin by deed dated - yet to be recorded. This understood and agreed that the lien of the within mortgage is junior and inferior to the lien of a mortgage in the principal sum of \$6500.00 executed on even date herewith by Anna Belle R Southern to the Liberty Life Insurance Company.

Me. Est. W. D. Parrish, J. C. Gower, C. E. Martin

City of Greenville

W. D. Parrish, J. C. Gower, C. E. Martin

Plat Book 8, page 197

Mc Daniel Ave. and Watt Ave.

lots 1 and 2, 2 and 3, 27 and 2

S. 85-387, 187 feet