

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, G. B. Lee SEND GREETING:

WHEREAS, I, G. B. Lee, the said G. B. Lee  
in and by my certain Promissory note in writing, of  
even date with these presents, am well and truly indebted to

American Building and Loan Association  
in the full and just sum of Two Hundred Forty Eight and 1/10 (\$248.00)  
Dollars, to be paid Six months after date

with interest thereon, from Maturity at the rate of 5% per cent. per annum to be  
computed and paid Semi-annually

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 5%

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, the same to be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, G. B. Lee the said G. B. Lee

in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof to the said  
Building and Loan Association

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, the said G. B. Lee  
in hand well and truly paid by the said American Building and Loan Association

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said American Building and Loan Association

All that certain piece, parcel or lot of land  
in County and State aforesaid, near the City of  
Greenville and being known and designated as part  
of Lots # 76 and 78 of the subdivision of Eastover  
as shown on Plat recorded in R. M. C. office for  
Greenville County in Plat Book "F", page 42 and  
having the following metes and bounds, to wit:

Beginning at an iron pin on Beechwood  
Avenue, joint corner of lots # 75 and 76 and  
running S. 64-30 W. 213.5 feet to an iron pin; thence  
N. 25-30 W. 30 feet to an iron pin; thence N. 37-0 E. 132.8  
feet to an iron pin on Beechwood Avenue, joint  
corner of Lots # 76 and 78; thence along Beechwood  
Avenue S. 71-55 E. 132.8 feet to the point of beginning.

This is the same lot of land conveyed to me  
by deeds of M. S. Olson and E. B. Lewis, dated Sept. 20,  
1922 and May 28, 1924, respectively and being of  
record in the R. M. C. office in Book 75, page 308  
and Book 83, page 219, and the within mortgage  
is a first lien thereon.

*Handwritten notes:*  
Satisfied May 1937  
Paid in full day of May 1937  
This is full day of May 1937  
American Building & Loan Association  
Secretary

*Handwritten signatures:*  
Witness  
G. B. Lee  
G. B. Lee

*Stamp:*  
REGISTERED AND CANCELLED  
DATE OF MAY 1937  
OFFICE OF THE CLERK OF COURTS  
FOR GREENVILLE COUNTY, S. C.  
BOOK 83 PAGE 219