

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. W. J. Martin
SEND GREETING:

WHEREAS, *I*, the said *A. W. J. Martin*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to
Wm. R. Timmons
in the full and just sum of *Four hundred and no/100*
Dollars, to be paid *One year after date*

with interest thereon, from *date hereof* at the rate of *8* per cent. per annum to be
computed and paid *semi annually*
until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent*
besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *A. W. J. Martin*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Wm. R. Timmons*
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
A. W. J. Martin
in hand well and truly paid by the said *Wm. R. Timmons*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said *Wm. R. Timmons*

*All that piece, parcel or lot of land, situate
being and lying in Greenville County
and in the 1st Township, near Tenth Street
(Agnew Road) and Woodside Mill Property, and
being shown and designated as lot number
nine (9) of property of J. H. Payne, according
to plat of said property made by J. M. Kist
Engineer and recorded in the R. M. C. Office
for Greenville County in Plat Book "B" at
page 100.*

*Also: All that piece, parcel or lot of land
known and designated as lot number
fourteen (14) of property of J. H. Payne according
to said plat referred to in above descrip-
tion and recorded in the R. M. C. office for
said county in Plat book "B" at page 100.*

*Satisfaction Recorded
At 11:55 AM
22nd Day of
Nov 1929*