

THE STATE OF SOUTH CAROLINA, }

County of Greenville.

*M. L. Brannon*

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, *I*, the said *M. L. Brannon*  
in and by *my* certain *Promissory* note in writing, of  
even date with these presents, *am*, *I* do well and truly indebted to

*H. J. Lauford*  
in the full and just sum of *Seven hundred Dollars (\$700.00)*  
Dollars, to be paid *as therein stated*

#7398

with interest thereon, from *dated* at the rate of *8* per cent. per annum to be  
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time *not* due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10%*

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference  
being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *M. L. Brannon*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars to *H. J. Lauford*, the said

*M. L. Brannon* in hand well and truly paid by the said *H. J. Lauford*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said *H. J. Lauford*,

*All that certain Piece, or lot of land, in Chick Springs Township, in State and County aforesaid and having the following metes and bounds to-wit: Beginning at a stake on the west side of Hill Crest Drive and runs thence N. 83.39 W. 473.7 feet to an iron Pin; thence N. 20.17 E. 429.8 feet to an iron Pin at the mouth of gully; thence S. 83.39 E. 363.2 feet to an iron Pin on Hill Crest Drive; thence S. 6.21 W. 420 feet to the beginning corner, being all of lots #54 & 55 on a Plat of land known as the R. B. Vaughan land and containing 4 acres more or less, and the land conveyed to me this day by H. J. Lauford,*

*Deed of M. L. Brannon to H. J. Lauford dated May 19, 1914*

**Signature Recorded**  
*H. J. Lauford*  
Attest: *M. J. Lauford*  
May 19, 1914