MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 60638

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, T. H. Brockman,

SEND GREETING:

WHEREAS, I, the said T. H. Brockman, as in and by my certain note in writing, of even date with these presents, am well and truly indebted to The First National Bank of Greer S.C., in the full and just sum of Five Thousand seventy-six and 61/100 ($5076.61) Dollars, to be paid ninety days from date

with interest thereon, from maturity at the rate of per cent. per annum to be computed and paid quarterly until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said T. H. Brockman in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The First National Bank of Greer, S.C. according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said T. H. Brockman in hand well and truly paid by the said mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The First National Bank of Greer, S.C.:-

Those certain lots in Chick Springs Township, said County and State designated as Lots Nos. 78 79 106 and 107 on plat of T. H. Brockman Estate, by Dalton & Neves, dated June 1926, each of said lots having a frontage of 70 feet and a depth of uniform width of 175 feet, and together bounded North by National Highway; East by lots #80 and #105; South by King Street, and West by Hunt Street. Also, Lots Nos. 3 and 4 on said plat, Lot No. 3 having thereon the home of grantor fronting on the National Highway, and measuring on its northern and southern lines 115 feet, and on its eastern and western lines 200 feet and bounded South by National Highway; East by Lot #2; North by Lot #4, and West by Park Ave., and Lot #4 measuring on its southern line 205 feet; on the East or north-east 135 feet; on the north 145 feet and on the West 70 feet; bounded South by Lots 2 & 3; East and north-east by lands of Few; North by lot 5 and West by Park Ave. On Lots 3 and 4, this mortgage is junior to mortgage given or to be given to Pilot Life Ins. Co. Also that certain lot of land, with improvements thereon, in said Township, County and State, owned by Henry Simpson at the time of his death, and deeded to grantor by Lillie Simpson and Harvey Simpson beginning at an iron pin, original corner of Lots #3 and #4 as shown on plat by W. D. Neves May 20-1911, made for L. J. Green, and runs thence with the original line of Lot #3 N 3-30 E 66 feet to iron pin on said line; thence S. 87-20 W 102 feet to iron pin in center of new street; thence with said street S 3-30 W. 66 feet to iron pin on original line of Nos. 3 and 4; thence with said line N 87-20 102 feet to the beginning corner; - Also my undivided one half interest in and to that certain tract of land in Woodlawn and Cashville School Districts, Spartanburg County, said State, containing two hundred fifty and 8/10ths acres, more or less as per plat thereof by H. S. Brockman, surveyed Feb. 1927 and platted June 18-1927 and lying on both sides of the road to Woodruff and bounded North by lands of N. L. Godfrey; East by lands of J. Hiram Brockman; South-east by lands of Jno. B. Brockman and J. Hiram Brockman; South and South-west by the run of Enoree river, and North-west by lands

Satisfied and Released of Record this 29 day of May 1936
The First National Bank of Greer, S.C.
By J. Harvey Brockman
Pres.
Witness: Pearle B. Hunter
Sec. Treas.
Pearle B. Hunter
Dep. R.M.C.
No. E 5387
Recorded May 29 1936
R. M. C. Greenville Co. S. C.

63317
MAY 23 1936

The lien of this mortgage, as to lots designated as Nos 3 and 4, has been released under foreclosure proceedings, see Judgment Roll No. E-4093, Date January 5th, 1934 at 12 noon. E. Sherman, Master.

Satisfied and Released of Record this 29 day of May 1936
J. Harvey Brockman
Witness: Pearle B. Hunter
Dep. R.M.C.

#208.