

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. S. Hudson  
in the State aforesaid, SEND GREETING:

WHEREAS, I, the said W. S. Hudson

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and the full sum of

Fifteen Hundred Dollars,  
conditioned for the payment of the monthly sum of Twenty five Dollars,

on the first Tuesday of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

ten per cent attorney's fees, in case of suit or collection by or through an attorney, which, in addition to the said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being had thereunto, will more fully appear.

NOW, KNOW ALL MEN, That I, the said W. S. Hudson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said W. S. Hudson

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said W. S. Hudson

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, in the City of Greer, on the South side of Emma Street.

beginning at an iron spike, corner of Coster's lot, and running thence with Emma Street 83 feet to an iron spike, thence South 203 feet to an iron spike, thence 83 feet East to an iron spike, back of Coster's lot; thence with said lot North 203 feet to the beginning corner and being the same lot of land conveyed to me by J. E. Prockman by deed recorded in R. M. C. Office for Greenville County in Vol 20, page 465

SATISFIED AND CANCELLED BY  
RECORD 20th DAY OF July 1934  
J. A. Gresham  
#8135 B M C FOR GREENVILLE COUNTY S. C.  
AT 9:54 O'CLOCK A.  
For Satisfaction see  
R. E. M. Book 251 page 244