Gordon Sunder Company Extress of the Sunder

## STATE OF SOUTH CAROLINA, )

| COUNTY O'                   | OF GREENVILLE  |   |  |  |   |
|-----------------------------|--|---|--|--|---|
| TO ALL WHOM THESE           | E PRESENTS MAY CONCERN:  |   |  |  |   |
|                             | I, lo Ir guin  | w   |  |  |   |
| 1                           | ,  | •   |  | aforesaid, SEND GREETING:  |   |
| WHEREAS,                    | the said St. C   | quin                                      |  |  |   |
| and by M                    |  | toin Rond (                               | of even date                             | 1 Combined and hound   |   |
|                             | ING AND LOAN ASSOCIATION, of Gr  |   |  | herewith stand firmly held and bound  1 sum of   | *************************************** |
|                             | ty Jour Stun   | 11111 8                                   | and ander                                | l sum of   |   |
|                             | nt of the monthly sum of   | tu & offer 3                              | a my                                     | Dollars,   | or the second second second             |
| the first Incoday           | en Italian   | International Hand                        |  | nd every month succeeding the date   |   |
|                             | iy share in the said Association shall reac  | acii the vanibe of Unit. Acidon           | 3. C 11-9 -                              |  |   |
| į.                          | T 1  | qor   | · () Marine                              |  | -                                       |
| attorney, which, in addit   | tion to the said debt, is hereby secured and   |   | MASTER<br>rises as in and by the said    | ase of suit or collection by or through  Bond and Condition thereof, reference   |   |
| ing had thereunto, will mo  |  | NO Para                                   |  |  | *************************************** |
| NOW, KNOW ALL               | MEN, That, the said  | . 6 4 6                                   | Jum                                      |  |   |
|                             |  | <i>V</i>                                  |  |  |   |
| consideration of the said   | debt and sum of money foresaid, and for  | or the better securing the r              | payment thereof to the said              | CITIZENS BUILDING AND LOAN   |   |
|                             | Greenville County, South Carolina according  | $A \cap A \subseteq A \cap B \subseteq A$ |  |  |   |
| OLLARS, to                  |  | 1 quin                                    | en e |  |   |
|                             |  | 9711                                      |  |  |   |
|                             |  |   |  | Loan Association of Greer, Greenville  |   |
| ounty, South Carolina, at   | and before the sealing and delivery of the   |   |  |  |   |
| e said                      | 1. June  |   |  |  |   |
| ve granted, bargained, sole | old and released, and by these Presents, do  | grant, bargain, sell and r                | elease unto the said Citize              | ns Building and Loan Association, of   |   |
| eer, Greenville County, Sc  | South Carolina, all that lot of land, in said  | d State and County, in the                | City of River, on the                    | north  | ,                                       |
|                             |  | side of Ma                                | stronal &                                | Highway succe  |   |
| having:                     | the meter an   | ed born                                   | udo, to-                                 | and the second of the second o |   |
| ginnin                      | g at a stake   | ee on the                                 | - national                               | 1 Stringer   |   |
| mer of c                    | car +16 and  | runnin                                    | a Alinea                                 | a 1 - th the   |   |
| u of vai                    | ed lot 16.6-00   | 6.223/24                                  | het to                                   | t. 100 +1.   | e                                       |
| 0-7001.                     | 40 Teet so a   | etake.                                    | the same                                 | 18-10 210 111  | 4                                       |
| a where                     | 2 on the Male  | orial Steg                                | hwan the                                 | and with an  |   |
|                             | 1. 87-15 6. 50 g<br>f loto no by   | and Ix n                                  | 9212 18 11 12                            | to be and be   |   |
| are v. ov.                  | chowall ho   | wester a                                  |  | 1 0 362 00.  | 1                                       |
|                             | 122. July 10 1   | Che a Anni                                | O VATAL K                                |  | - 1                                     |
| The second second           | - Commen 1   | in alla.                                  | dale to                                  | born hand the make   | c                                       |
|                             |  |   | 7  | - Low Guennele   |   |
| unty in                     | e Val 127, at ye   | age 566                                   |  |  |   |
|                             |  |   | •  |  |   |
| 7                           | that ceitain   | 711 121 70                                | 771 - 10 (7) -                           |  | 1                                       |
| ip State a                  | and Courset  | ng in to                                  | nick of                                  | myo Jown   | 1                                       |
|                             |  |   |  |  |   |
|                             |  |   |  |  | in it                                   |
|                             |  |   |  |  |   |
|                             | The state of the s | Annila. Then                              |  |  |   |
| ake con                     | ner pl. lat  | 20 10, 06-4                               | 43 6. /3, 6                              | feet to a  |   |
| ctake on                    | o national   | no 18; la                                 | hence & 8                                | U. 219 feet to   | o                                       |
| ghway 70                    | 2.87-15-21.25  | feet to                                   | the face                                 | with said  |   |
| id beni                     | a a cont l. t  | Jan 10 10 1                               | me vegis                                 | nning conser   | 7                                       |
| the V. m.                   | Crondenson   |   | a pear                                   | of land trion  | we.                                     |
| il 2611,192                 | 3. This is the   | same :                                    | lot of la                                | is conveyed  | Ma                                      |
| ne vy =,                    | 1. J. June in  | deed do                                   | ated Jan                                 | uary 13th, 1930  | n.                                      |
|                             | <b>v</b>   | -   | <i>(</i> )                               |  | ,                                       |
|                             |  |   |  |  |   |