MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 60153

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, B. E. Campbell

in the State aforesaid, SEND GREETING:

WHEREAS, I, the said B. E. Campbell

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and the full sum of Seven Hundred Dollars, conditioned for the payment of the monthly sum of Eleven and 67/100 Dollars, on the ~~first Tuesday~~ Fifth of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for Ten per cent attorney's fees, in case of suit or collection by or through an attorney, which, in addition to the said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being had thereunto, will more fully appear.

NOW, KNOW ALL MEN, That I, the said B. E. Campbell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to me to said B. E. Campbell

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said B. E. Campbell have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land in said State and County, ~~in the City of Greer, on the side of Street~~

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF

Dated 13 day of November, 1929

Recorded 15 day of November, 1929 in the office of the Clerk of Court or Register of Mesne Conveyance for the County of Greenville, S. C. at 4 o'clock P. M. in book of real estate mortgages for $ 700.00 Page 469

B. E. Campbell (Mortgagor)

In Chick Springs Township containing one acre, more or less, and bounded north east by lands of C. L. Hughes, south-east by lot of Henry Davis; south-west by Buncombe Road and Bob Bryson, North west by the Piedmont and Northern Railroad, the same being a part of a lot of land purchased by C. L. Hughes from C. L. King April 30th 1914 Title to which is recorded in Vol. 26 Page 46 R. M. C. Office for Greenville County.

In consideration of the sum of $ 33.06 of which is recorded in Vol. 26 Page 46 R. M. C. Office for Greenville County, I do hereby acknowledge the receipt thereof, I have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land with the right of way as described in Vol. 26 Page 420.

GIVEN under my hand and seal this 13 day of November, 1929.

Signed, Sealed and Delivered in the Presence of:

H. B. Hendrix

J. J. Richards

B. E. Campbell (L. S.)

By B. A. Bennett Sec. & Treas.

STATE OF SOUTH CAROLINA, COUNTY OF

Personally appeared before me H. B. Hendrix who being duly sworn deposes and says, that he saw the above-named Citizens Building & Loan Association, Greer, S.C. By B. A. Bennett its Secy & Treas. sign, seal and as its act and deed, deliver the foregoing instrument of satisfaction, and that he, with J. J. Richards witnessed the due execution and delivery thereof.

SWORN TO before me this 6 day of December 1934

J. J. Richards (L. S.)

Notary Public for South Carolina

H. B. Hendrix