

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R. C. Rice

in the State aforesaid SEND GREETING:

WHEREAS, *I*, the said *R. C. Rice*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and the full sum of

Eight hundred & 00/100 Dollars,

conditioned for the payment of the monthly sum of *Thirteen & 34/100* Dollars,

on the first ~~Tuesday~~ *fifth* of each and every month succeeding the date

hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for

10 per cent attorney's fees, in case of suit or collection by or through

an attorney, which, in addition to the said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference

being had thereunto, will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *R. C. Rice*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE

DOLLARS, to *me* to said *R. C. Rice*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville

County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I*

the said *R. C. Rice*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of

Greer, Greenville County, South Carolina, all that lot of land, in said State and County, ^{near} in the City of Greer, on the *East*

side of *Morrow* Street.

*Beginning at Addison's corner, and run
ning thence $16\frac{3}{4}$ 120 feet, thence S
78 $\frac{3}{4}$ E. 80 feet, thence N $11\frac{1}{4}$ E. 120 feet;
thence N $78\frac{3}{4}$ W. 180 feet to the beginning
corner and being all by lots # 14 and # 15
on a plat of land recorded in R. M. C.
Office for said County in Vol. "C" at
page 52, the same being the same lots of
land conveyed to me by Nannie J.
Moon. This is a first mortgage.*

NOTIFIED AND CANCELLED OF
BY DAY OF *July*
Ollie Tankersley
2:30 P.M.
GREENVILLE COUNTY, S. C.
8880