

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Jessie M. Hendrix* in the State aforesaid, SEND GREETING:

WHEREAS, I, the said *Jessie M. Hendrix*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, and the full sum of *Eleven Hundred* Dollars,

conditioned for the payment of the monthly sum of *Eighteen and 34/100* Dollars, on the ~~first Tuesday~~ *fifth* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS, and also for *ten per cent*

attorney's fees, in case of suit or collection by or through an attorney, which, in addition to the said debt, is hereby secured and made a lien on the premises as in and by the said Bond and Condition thereof, reference being had thereunto, will more fully appear.

NOW, KNOW ALL MEN, That, *8/1/28* the said *Jessie M. Hendrix*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS, to *me* to said *Jessie M. Hendrix*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *Jessie M. Hendrix*

have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Citizens Building and Loan Association, of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, *near* the City of Greer, on the *East* side of *South Trade* Street.

*Beginning at an iron pin on South Trade Street, corner of Lot # 4, and runs thence with said Street, N. 15-48 W. 75 feet to a point; thence N. 88-50 E. approximately 160 feet to a point on line of Lot # 5; thence with line of Lot # 5 S. 56 E. 75 feet to iron pin on line of Lot # 4; thence S. 89-25 W. 147.4 feet to the beginning corner being a part of the lot of land conveyed to me by Nattie Rogire, et al. by deed recorded in R. M. C. Office for Greenville County in Vol. *100* page 386. This is a First Mortgage.*