

THE STATE OF SOUTH CAROLINA
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, _____, the said _____
 in and by _____ certain _____ note _____ in writing, of
 even date with these presents, _____ well and truly indebted to _____
 in the full and just sum of _____
 Dollars, to be paid _____
 with interest thereon, from _____ at the rate of _____ per cent. per annum to be
 computed and paid _____
 _____ until paid in full. all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
 interest be at any time past due and unpaid, then the whole amount evidenced by said note _____ to become immediately due, at the option of the holder hereof, who
 may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of _____
 besides all costs and expenses of collection, to be
 added to the amount due on said note _____, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
 part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note _____,
 reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That _____ the said _____
 in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____
 according to the terms of the said note _____, and also in consideration of the further sum of Three Dollars, to _____, the said _____
 _____ in hand well and truly paid by the said _____
 at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do
 grant, bargain, sell and release unto the said _____

Assignment.

The undersigned, being the owner(s) and holder(s) of the
 certain instrument, dated the 13th day of October, 1928 executed by
 I. E. Guest to Hettie Brown Barton and assigned to Planters Savings
 Bank, of Greer, S.C., October 19, 1928 recorded in Mortgage Book 202
 Page 214 in the office of Clerk of Court of Greenville County, State
 of South Carolina, for value received, hereby transfers, assigns,
 and conveys, the above described instrument, the lands
 described therein and the indebtedness secured thereby,
 without recourse, to The Federal Land Bank of Columbia,
 its successor, and assigns.

This assignment is made for the purpose of subrogating
 The Federal Land Bank of Columbia to the rights of the
 assignor in and to the hereinabove described instrument
 and the indebtedness secured thereby, and as additional
 security for loans, by The Federal Land Bank of Columbia,
 for itself or as agent of the Land Bank Commission, or
 both, to I. E. Guest.

Executed, sealed and delivered, this the 26th day of May, 1934.

Signed Sealed and delivered in the
 presence of: D. M. Garrett
 R. E. Wood
 State of South Carolina
 County of Greenville



Planters Savings Bank (Seal)
 By R. M. Hughes, Pres. (Seal)
 By G. D. Wood, Cashier (Seal)

Personally appeared before me D. M. Garrett and
 made oath that I saw R. M. Hughes President and G. D.
 Wood, Cashier, of Planters Savings Bank of Greer S.C. sign
 affix the corporate seal, and as the Act and Deed of said
 Corporation, deliver the foregoing instrument; and that
 he with R. E. Wood witnessed the execution thereof.

Sworn to before me this
25th day of May, 1934.

R. E. Wood (R.S.)
 Notary Public for South Carolina
 My commission expires at Governor's pleasure.

D. M. Garrett

#6498

Recorded May 28th, 1934 at 1:47 P.M.