

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*I, Lou Bates*

SEND GREETING:

WHEREAS, *I*, the said *Lou Bates*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Twenty-four hundred (\$2,400.00)*  
Dollars, to be paid *Twenty-five dollars (\$25.00) per month until*  
*paid in full*

with interest thereon, from *date* at the rate of *seven* per cent. per annum to be  
computed and paid *semi-monthly*

until paid in full. all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten percent of this amount*  
besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection on said debt, or any  
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Lou Bates*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*Thos. G. Davis*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars (\$3.00), the said  
*Lou Bates*  
in hand well and truly paid by the said *Thos. G. Davis*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do  
grant, bargain, sell and release unto the said *Thos. G. Davis, his heirs and assigns,*

all that certain piece, parcel or lot of land situate, lying  
and being on the southwest corner of Arnie and Glat-  
over Streets, in the City of Greenville, County and State a-  
foresaid, and being designated as Lot No. 10 of the sub-  
division of building property made by the Mountain  
City Land and Improvement Company, and having  
the following metes and bounds, to-wit:

Beginning at a point of intersection of the above men-  
tioned streets and thence running S. 21 3/4 E. 44.1 feet  
more or less to a point at the corner of Lot No. 9; thence  
along the line of that lot S. 77 N. 140 feet to a point in  
the line of Lot No. 11; thence along the line of Lot No. 11  
N. 13 N. 49 feet to a point on Arnie Street; thence along  
Arnie Street N. 87 E. 133 feet more or less to the beginning  
corner, and being the same lot conveyed to me, the  
said Lou Bates, by Thos. G. Davis, by deed of even date  
to be recorded, this mortgage being given for the  
credit portion of the purchase price of said property.

*#6817.*  
For value received I do hereby assign, transfer and set over to  
*Jean M. Davis* the within mortgage this 21 day of June, 1935.

Witness: *Thos M. Edwards*  
*Frances Elliott*  
The Estate of *J. G. Davis*  
*Jean M. Davis, Est.*

Assignment Recorded June 21, 1935 at 1:18 P.M.