MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 59211

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. J. O. Brockman

SEND GREETING:

WHEREAS, I, the said J. O. Brockman, as in and by my certain note in writing, of even date with these presents, am well and truly indebted to The First National Bank of Greer, S.C. in the full and just sum of ten hundred forty six and 90/100 ($1046.90) Dollars, to be paid ninety days from date

Filed Satisfied and Sale Under Foreclosure Sec. of Judgment Roll
Nov. 9 A.D. 1940 at 3:52 P.M.
E. Lanham
Master

with interest thereon, from maturity at the rate of eight per cent. per annum to be computed and paid quarterly until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten percent besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

Satisfied and Cancelled this 10 day of Nov. 1940
Walker, Evans & Cogswell Co.
Witness: J. E. Bruner

NOW, KNOW ALL MEN, That I, the said J. O. Brockman in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The First National Bank of Greer, S.C. according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said J. O. Brockman, in hand well and truly paid by the said mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargaind, sold and released, and by these Presents do grant, bargain, sell and release unto the said The First National Bank of Greer, S.C.

The two following lots as shown on plat of the W. H. Brockman Estate by Dalton & Neves, dated June 1936: Lot #31 on said plat, bounded North by Park Ave. and measuring thereon 70 feet; on the East by Lot #32; on the South by lots 39 and 40, and measuring thereon 130 feet and on the west by lot #30 and measuring thereon 190 feet; also Lot #40 on said plat fronting on National Highway and measuring thereon 65 feet and running back northerly of uniform width to a depth of one hundred seventy five feet; bounded South by said National Highway East by Lot #39; North by Lot #31, and West by lot No. 30. Said lots situate in Chick Springs Township, said County and State.

For assignment to this Mtg., see Mtg. Bk. 227, Pg. 299

Planters Savings Bank
July 1
33
341

57
72