

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. F. Thompson

SEND GREETING:

WHEREAS, *I*, the said *L. F. Thompson*
in and by *my* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

in the full and just sum of *Two Hundred Eighty Eight (\$288.00)*
Dollars, to be paid *as therein stated*

with interest thereon, from *this 9th April* at the rate of *eight* per cent. per annum to be
computed and paid *until paid in full*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *ten per cent* besides all costs and expenses of collection, to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *L. F. Thompson*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of *Three* Dollars, to *me*, the said

L. F. Thompson in hand well and truly paid by the said *J. S. Allen*

and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-

*gain, sell and release unto the said J. S. Allen: - All that certain lot of
land situate, lying and being in the State
and County aforesaid, in Chick Springs Town-
ship, having the following metes and bounds,
to wit: - Beginning at a stake on the
National Highway, north side at corner of
unknown street and running thence N. 17
E. 157.5 feet to a stake; thence N. 17 E. 42.5
feet to a stake; thence N. 86-45 W. 20 to a
stake; thence S. 14 E. 206 feet to a stake
on the National Highway; thence N. 73 E. 25
feet along said Highway to the beginning corner,
being Lot #1 of the C. V. Crowder property, containing
4612 square feet, more or less, surveyed by
W. A. Christopher, Surveyor, April 26, 1923, and
being the same lot of land conveyed to me
by C. A. Henson.*

*Witnessed:
L. F. Thompson*

J. S. Allen
1923
APR 9 1923
GREENVILLE COUNTY, S. C.