

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Walter J. Turner  
SEND GREETING:

WHEREAS, I, Walter J. Turner, the said Walter J. Turner  
in and by my certain promise note in writing, of  
even date with these presents, am well and truly indebted to A. P. Hawkins

in the full and just sum of Two hundred seventy seven and 50/100  
Dollars, to be paid Three months after date

with interest thereon, from maturity at the rate of 8 per cent. per annum to be  
computed and paid quarterly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, Walter J. Turner  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said A. P. Hawkins

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Walter  
J. Turner in hand well and truly paid by the said A. P. Hawkins

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-

gain, sell and release unto the said All that certain piece, parcel or lot of land  
situate, lying and being in the State and County  
aforesaid, and in the town of Taylor, on the North  
side of the National Highway and being all of lots  
nos. Nine (9), Ten (10), Eleven (11) and Twelve (12) on a  
plat of land known as the V. W. Crowder property and  
being the same conveyed to me by V. W. Crowder by  
deed dated November 18, 1927.

*Witnessed by*  
*Walter J. Turner*  
*M. J. Smith*

*12th Day of June 1928*  
*A. P. Hawkins*