

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

For value received I hereby assign and transfer the within mortgage and the note which it secures to Julia D. Charles Atty, without recourse on me, this 8th. day of July, 1938.
W. J. Patrick
Wm. R. Simmons, Lillie Pace McBrayer.

Assignment Recorded July 8th. 1938 at 2 P. M. # 8287.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:

WHEREAS, Marsmen, Inc., the said Marsmen, Inc., a corporation chartered under the laws of the State of South Carolina, in and by Satisfied certain promissory note in writing, of even date with these presents, am. 8 1938 and truly dated to Ellison A. Smyth and C. Smyth Blake in the full and just sum of four hundred (\$400.00) Dollars, to be paid monthly January 2, 1937 and on July 2, 1938, with the right to anticipate at any time before maturity with interest thereon from January 2, 1936 at the rate of 10 per centum to be computed and paid annually, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That Bev, the said Julia D. Charles, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Ellison A. Smyth and C. Smyth Blake according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it Marsmen, Inc. # 8287, the said Ellison A. Smyth and C. Smyth Blake in hand well and truly paid by said Ellison A. Smyth and C. Smyth Blake and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said Ellison A. Smyth and C. Smyth Blake,

All that certain piece, parcel or tract of land in Greenville or Gantt Township, near Durkham Mills and being known and designated as tract no. 34 on a Plat of Property of C. A. Smyth et al, made by Dalton and Neve, November, 1935 and being recorded in the R. M. O. office for Greenville County, in Plat Book "D", page 170, reference being craved to said Plat for a more complete description.

This mortgage is given to secure the credit portion of the purchase price.

For Release see to lot 21 Section A. See A. C. M. Book 269 Page 84
For Release to this Mtg. See Seed Book 200 Page 20 seed to Lilla B. Davis