THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville. County of Greenville. Smith	
Shas. U. Smith	
	SEND GREETING:
WHEREAS, J., the said Chas. a. Smi	th
MAN Promis Promis some	note in writing of
n and by certain	in writing, of
even date with these presents, Que	well and truly indebted to
11/11/20 0 / 10/2/14/8/	
n the full and just sum of Fifteen hundred (#15	500.00)
n the full and just sum of Jufull runarea Are Dollars, to be paid as follows; Five hund August 1st, 1929, and a like August, 1936 and 1931,	red (\$500.00) Dollars, on
Quant 1st 1929 and a like	Summer on the sirste of
1 2 t 103 k Cul 1031	
august, 1430 and 1431	
computed and paid	at the rate of Seven per cent. per annum, to be
Computed & Paid until paid in full; all interest not paid w	have to been interest at the same rate of principal and if any portion of
principal or interest be at any time past due and unpaid; then the whole amount evi	
hereof, who may sue thereon and foreclose this mortgage; said note further providing	
	besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part diereof, if the sample and thereof, be collected by an attorney or by legal proceedings of any kind (a	same be placed in the hands of an attorney for collection, or it said dept, or
reference being thereunto had, as will more fully appear	of which is secured under this mortgage, as in and by the said note,
	a. Amith
NOW, KNOW ALL MEN, That	OR David
n consideration of the said debt and sum of money aforesaid and for the better se	curing the payment thereof to the said VIV WWW.
according to the terms of said note and also in consideration of the further said	Three Dollars, to, the said
Chas a south of and	
WE LANGE EN ON ON THE SERVICE OF THE	OR Darral
sh hard ved and triply paid by the said	
at and before the signing of these resents, the recent whereof is hovery acknowled	dged, have granted, bargained, sold and released, and by these Presents, do
grant, bargain, sell and release unto the said R	his heizer and assignes tower
grant, bargain, sell and release unto the salot 2017	12 102 10
All that Cetan Piece, Polying and being sol the con being on the north Side as E as Lat no. 1 as shours on P	and a should about Dituate
luing and being the the Rose	into Cial Statement of the state of the stat
here on the short side of	my water spaces and
of granific and height	and anso sure in the city
of science and veing se	nound and assignated
as Lat no.1, as shown on P	lat of the perty of a. st,
you, et al, recorded in the	If the Rimbo office
for Greenerle County in Pl	'At Book 'S' at Page 23,
alscribed in factours.	
Beginning at a Point	on the north side of East
Earle Street, foint corner of	lots no. 1 and 2 as Shown
on said. Plat. running the	nce with line of lot no. 2,
n. 19. 35 6. 133. 87 Jeet! then	182 2. 71. 20 m. 53 b Yat to
Carnen! themas & 18 10 411	1311 05 4 + to 8 a + 8 a
Corner; thence S. 18.10 w.	1 sq. w few so back backe.
Street; thence with East &	arce Street, A. 71, 35 6.32.66
fed so the Foint of beginne	ug
Just to the Point of beginning This martgage is gui	up to secure the credit
Tartion of the Virchase (rice,