| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|--|
| County of Greenville. | |
| 2,12. d. 10 allole | <u> </u> |
| | 0 |
| β | of the state of th |
| WHEREAS, the said J. J. C. | wur - |
| in and by muf certain promuse one | note in writing, of |
| even date with these presents, | |
| The Formers Bank | well and truly indebted to |
| | R, Travelere Cest D. C. |
| in the full and just sum of I me hundred, s | eventy Three + 4/100 (4973.40) |
| Dollars, to be paid One 2 January | 324 1929 |
| A | |
| | |
| 19 Spatial | |
| 2.0.0 | 335 |
| The state of the s | Rub - Rub |
| with interest thereon, from alurry | 1) remoder the |
| computed and paid annually | Bbe rate of 18 per deat per annum, to be |
| "An best of a de la semiller | when due to bear interest at the pame rate as principal; and if any portion of |
| principal or interest he at any time past due and unnoids then the whole amount | when due to bear interest at the dame rate as principal; and if any portion of |
| principal or interest be at any time past due and unpaid; then the whole amount e | |
| hereof, who may sue thereon and foreclose this mortgage; said note further providing | g for an attorney's fee of len percent |
| | besides all costs and expenses of collection to be |
| added to the amount due on said note, to be collectible as a part thereof, if the | same be placed in the hands of an attorney for collection, or if said debt, or |
| any part thereof, be collected by an attorney or by legal proceedings of any kind | all of which is secured under this mortgage; as in and by the said note |
| reference being thereunto had, as will more fully appear.) | · |
| NOW, KNOW ALL MEN, That the said 32. | n'alister |
| | |
| in consideration of the said debt and sum of money aforesaid, and for the better s | ecuring the payment thereof to the said |
| The Farmers | Bank |
| according to the terms of said note, and also in consideration of the further s | um of Three Dollars to Ml the soid |
| B. F. M. alister | , the said |
| | 7.07 |
| in hand well and truly paid by the said | The Farmers (Jank |
| | |
| at and before the signing of these Presents, the receipt whereof is hereby acknowle | |
| grant, bargain, sell and release unto the said. The Farmers | 13ank |
| | |
| Alf shal cirlain fuce, farcely | as tract of land, situate & hing |
| and being in Bates Township | Comment of St. |
| ontainaling today to | tentho (45.9/10) acres, more or |
| the first mine | tenthol (4. 7/10) acres, more or |
| or a formal the torrand is | utes and bounds, to-wiff |
| 1 reginning on a stope D. | O. Corner and sunning Thenel |
| . 6 4 14 11. 21.25 to a stone | wroad: Themas until midas |
| 1.110 h. 1.00 h a done. Themas | 11 39 1 13 10 5 3. |
| hence). 25 W. 1.55 to | I mena in road |
| thence n. 25 W. 1.55 th an iron | Jun; incree 01.10 6.12.00 h |
| | |
| () 10 . I le wan from bine | 1 himse 0 1/2 /4 & 18.38 to 17. |
| grand viery founded | The landa of the Bashasis the |
| | |
| Land convined to | The same, parcel or vigaci |
| u deid detall | 1. J. V nomae, and O. 11). I homas |
| Land conveyed to me by | W, 1928, not yet recorded. |
| u | // |