

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. J. Martin

SEND GREETING:

WHEREAS, *I*, the said *A. J. Martin*,
in and by *my* certain *promissory note* in writing, of
even date with these presents, *am* well and truly indebted to
South Carolina National Bank
in the full and just sum of *Three thousand and no/100*
Dollars, to be paid *ninety days from date*

with interest thereon, from *date hereof* at the rate of *8* per cent. per annum, to be
computed and paid *annually* until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

10 per centum besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind, of which is secured under this mortgage; as in and by the said note,
reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *I* the said *A. J. Martin*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
South Carolina National Bank
according to the terms of said note and also in consideration of the further sum of Three Dollars, to *me*, the said

A. J. Martin in hand well and truly paid by the said
South Carolina National Bank
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do
grant, bargain, sell and release unto the said *South Carolina National Bank*

successors and assigns:
That piece parcel for lot of land, lying
being and situate in the state and county
aforesaid, and being known as lot # 312
of "North Hills" as shown by plat made
by Dalton & Nevers and recorded in R. M. C.
office for Greenville County in Plat Book
20 Page 90, and having the following
metes and bounds to wit:
Beginning at a point on the west side
of McDonald St. one hundred and forty
feet from the intersection of Russell Ave
and McDonald street and running thence
with McDonald St., S. 19-30 W. fifty (50) feet
to an iron pin on McDonald St. thence
N. 70-30 W. one hundred forty (140) feet to a point;
thence N. 19-30 E. fifty (50) ft. to iron pin;
thence S. 70-30 E. one hundred forty (140) feet
to the point of beginning

Action Recorded 11/17/1922