

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. R. Wilson*

SEND GREETING:

WHEREAS, *I*, the said *J. R. Wilson*  
in and by *my* certain *promissory* note in writing, of  
even date with these presents, *am* well and truly indebted to

*H. H. Griffin*

in the full and just sum of *One Thousand and Seventy-one dollars + 58/100*  
(\$1071.58) Dollars, to be paid *in three years from date, payments*  
*made as follows: One-third of the (above*  
*amount each year (357.19) until paid in full.*

with interest thereon, from *date*  
computed and paid *at the rate of 8* per cent. per annum, to be  
*computed and paid until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of*  
principal or interest be at any time *past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder*  
hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent*  
*of above amount* besides all costs and expenses of collection to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or  
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *I*, the said *J. R. Wilson*  
in consideration of the said debt *and* sum of money aforesaid, and for the better securing the payment thereof to the said *H. H. Griffin*

according to the terms of said note, and also in consideration of the further sum of *Three Dollars*, to *me*, the said  
*J. R. Wilson*  
in hand well and truly paid by *H. H. Griffin*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do  
grant, bargain, sell and release unto the said *H. H. Griffin, his heirs and*

*assigns:*  
All that piece, parcel or tract of land  
situate, lying and being in the State  
and County aforesaid, in Butler Township,  
known as part of Manning Fresham tract  
of land, and having the following metes  
and bounds according to a survey made  
of the said property by Capt. W. A. Adams,  
Surveyor, on October 18, 1817.

Beginning on stone 3x0 m. on old  
line, thence S. 49 3/4 E. 13.87 ch. to stone 3x0 m.  
Thompson's corner; thence N. 45 E. 10.28 to stone  
3x0 m; thence N. 11 E. 20.00 to stake 3x 7/8 m; thence  
S. 79 E. 15.75 to stake 3x 7/8 m. on old line; thence  
N. 92.2.05 to stone 3x0 m; thence N. 55 W. 20.38  
to stone 3x0 m; thence S. 35-7/8 W. 34.95 to the  
beginning. Containing forty-seven and  
one-half (47 1/2) acres, or more or less.

For value received I assign the within note and mortgage to W. E.  
Thackston without recourse this 12th day of Nov. 1931 to amount  
\$500.00  
witness  
*J. S. Davis*  
*P. J. Edwards* This assignment recorded Nov 3rd 1934  
At 1:55 P.M. # 11336

For value received I assign the within note & mortgage to Clarence  
Wilson without recourse on me this 21st day of Oct 1934  
witness  
*R. H. Thackston*  
*W. M. Wheeler* This assignment recorded Nov 3rd 1934  
At 1:55 P.M. # 11336