THE STATE OF SOUTH CAROLINA. TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. PDurbage SEND GREETING: certain Tromsson even date with these presents, \_\_ in the full and just sum of L Dollars, to be paid One year & with interest thereon, from computed and paid at the rate of Seni-annually Packuntil paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid; then the whole amount evidenced by said note \_\_ to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of 10 Per cut besides all costs and expenses of collection to be added to the amount due on said note\_\_\_\_, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured wher this mortgage; as in and by the said note\_\_\_\_, reference being thereunto had, as will more fully appear.) and along in consideration of the Carther sum of Three Dollars, to\_ the said. in hard well and truly paid by the said at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained sold and grant, bargain, sell and release unto the said // ( Certain Proce Barcel ing a frontage on said street m. le Book 39. at Page 181, a the one hold by Equitable Life Ins. all that Certain Piece, Parcel or ing and being in the Country and state aforesaid, Greenville. on Richardson street, just in the rear of Capers Building, and having a grontage of 63 feet on said Richardson street and a depth of one hundred Fannie Mistulgh. This mortgage is Junior to mortgage for \$7000.00 given by me to Estate of W.D. Davenpart.