THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

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TO	O ALL WHOM THESE PRESEN	TS MAY CONCERN:	0		ν _ε (1).		
		······································	V	1 1/2	1	/ , X /s	end Greeting:
	WHEREAS,	, the said	Lughla	nd Se	Curities) Bakes	vation
a c	corporation chartered under the laws	of the State of South Caroli	\mathcal{N}	•	> 1	$\langle \chi \rangle / \gamma$	
		in and by	J. A.V	<i>P</i> ,	· · · · · ·	\ / .	
	to inition of object datait1 _t1 _	<u></u>	· //		certain	o francos	J
not	te in writing, of even date with the	0 0 V		7 ' '	Visited to	re tan	breeze)
	Jan Marie	J Compa	in	the full and Just sum	of Juvo	hundre	d
******		(20 WOO)	Dollars oto	be paid	e year	after) date
		(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	· NU	W, J,		, H	<i></i>
******		(\ \frac{1}{2} \ \frac{1}{2} \ \frac{1}{2} \ \ \frac{1}{	W	λ		 	
with	h interest thereon from	dato	IX γ	`\X	at the rate	of 18	.11.
per	centum to be computed and paid	popel 1	Donne	Jala	C	A DO O miles	d in full all
evic	erest not paid when due to bear into denced by said note to become important maturity, should be placed in the tection of his interest to be placed, a said cases the mortgagor promises tedness, and to be secured under this	tist at same rate as principal deductely due, at the option of	and if any portion the holder hereof,	of principal or inter who may sue thereor	est be at any time past a and foreclose Was mo	True and unpaid, the w	whole amount
pro	tection of his interest to be placed, a	ands of an apportant for suit of hid the holder should place, the	r collection, or if t said note or this n	pefore its maturity it nortgage in the hands	should be deemed by of an attorney for any	he helder thereof nedes legal proceedings then	sary for the
deb	tedness, and to be secured under thi	s mortgage as a part of said d	s, including 10 per ebt.	cent. of the indebted	ness, as attorney's feet,	this to be added to the	mortgage in-
	NOW, KNOW ALL MEN, That	t \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	, the said	Theght	and the	edunt	es)
	Con	poration	<u>)</u>	jr	consideration of the s	aid debt and sum of mor	ov oforosid
and	for the better securing the payment	thereof to the said		- 1- P	1 & 7	A l C	ley aforesaid,
			1 6			The Car	rpany
	ording to the terms of the said note	$\lambda \lambda $	N 18 a	of Three Dollars, to	/1	**************************************	,, the said V
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ın h sign	nand well and truly paid by said	hereof is hereby acknowledged,	have klanted, barg	rained, sold and release	ed, and by these Preser	do grant formain se	nd before the
	the said Larma				npany,	ń V	and release
an	rd assign	V P P			J	March Land December 1988	uccessor
	all		. , 2-	e e	0,		
Cin	tu of Asses	mille,	0	t of it	D. If	tion of	he
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ne	ves, Traves		/	mac	le by.	Callow	and
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