

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Send Greeting:

WHEREAS, _____, the _____ of _____
 a corporation chartered under the laws of the State of South Carolina,
 and _____ and by _____ certain _____
 note in writing, of even date with these presents, do hereby well and truly indebted to _____
 and _____ in the full and just sum of _____
 Dollars, to be paid _____
 with interest thereon from _____ at the rate of _____

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS BY _____

per centum to be computed and paid _____ until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That _____, the said _____
 Corporation, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____
 according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____, the said _____
 in hand well and truly paid by said _____ at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said _____

F. G. Mauldin his heirs and assigns
 All that certain lot of land in the City of Greenville County and State aforesaid, being number and design noted as lot no. 21 on a plot of property of S. C. Skelton, recorded in R. M. C. office for Greenville County in plot book "F" page 51, reference being made to said plot for a more complete description

This Mortgage Assigned to *Jessie M. Mantley* on 8th day of *March 1927* Assignment recorded in Vol. 190 of R. E. Mortgages on Page *11* at 10:00 a.m.

This Mortgage Assigned to *Am. B. Timmons* on 21st day of *Sept 1927* Assignment recorded in Vol. 194 of R. E. Mortgages on Page *322*.