

THE STATE OF SOUTH CAROLINA
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

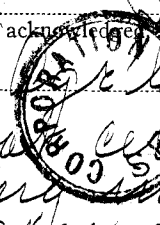
SEND GREETING:

WHEREAS, *Hilly Fountain Inn S.C.*, the said *proprietory* *note* in writing, of *and by* *certain* *note* in writing, of *even date with these presents*, *the Peoples Agri'l Credit Corporation* *Fountain Inn S.C.* *Three hundred Twenty-five* *1927* *10%* *per cent* *per annum* *to be* *computed and paid* *annually* *with interest thereon, from* *October 1st 1927* *at the rate of* *per cent* *per annum* *to be* *added to the amount due on said note*, to be collectible as a part thereof, if the same is placed in the hands of an attorney or collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being hereunto had, as will more fully appear.)

NOW, KNOW ALL MEN That, *Hilly Fountain Inn S.C.* the said *in consideration of the said debt and sum of money aforesaid, and for the better securing the payment hereof to the said* *Peoples Agri'l Credit Corporation* *according to the terms of said note*, and also in consideration of the further sum of *Three Dollars*, to *me*, the said *Hilly Fountain Inn S.C.* *Peoples Agri'l Credit Corporation* *in hand well and truly paid by the said* *Peoples Agri'l Credit Corporation* *at and before the signing of these Presents, the receipt whereof is hereby acknowledged*, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release unto the said *Peoples Agri'l Credit Corporation*

This Mortgage satisfied through error said mortgage will be in force.

The Peoples Agri'l Credit Corporation *Fountain Inn S.C.* all the *certain* *part* *of* *and* *tract* *of* *land* *being* *and* *lying* *in* *the* *State* *and* *County* *as* *described* *containing* *10* *acres* *more* *or* *less* *with* *the* *boundaries* *of* *the* *same* *as* *shown* *on* *the* *plat* *of* *the* *same* *being* *the* *same* *tract* *of* *land* *owned* *to* *me* *by* *deed* *of* *C. H. Willis* *dated* *the* *10th* *of* *1924*. *It is* *understood* *and* *agreed* *that* *this* *is* *second* *mortgage* *to* *be* *held* *by* *V. A. Hopkins* *is* *given* *to* *settle* *and* *agreed* *that* *this* *obligation* *is* *not* *now* *held* *by* *said* *Peoples Agri'l Credit Corporation* *except* *from* *1926*.



we *hereby* *transfer* *the* *within* *note* *and* *mortgage* *to* *the* *Federal* *Intermediate* *Credit* *Bank* *Columbia* *Mo.* *January* *29th* *1927*. *The* *Peoples* *Agri'l* *Credit* *Corp.* *by* *J. M. Helburn* *President* *Witness* *Ray* *Mac* *Torrell* *J. H. Helburn* *at* *Fountain* *Inn* *S.C.* *10th* *1927* *at* *9:02* *A.M.*