

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

The Harry Kramer and Adel Kramer
Kramer

SEND GREETING:

WHEREAS, *the* the said *Harry Kramer and Adel Kramer*
in and by *our* certain *Real Estate* note in writing, of
even date with these presents, *are* well and truly indebted to
R. D. Dobson

in the full and just sum of *Twelve hundred one & 99/100 dollars (1201.99)*
Dollars, to be paid *as follows: Fifteen (\$15.00) dollars to be paid*
between the first and fifth day of each and every month
succeeding the date hereof, until principal and
interest is paid in full.

with interest thereon, from *date of sale* at the rate of *8* per cent. per annum, to be
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid; then the whole amount contained in said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage, and note further provided for an attorney's fee of *10 per cent.*

besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, in the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference being
thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That *the* the said *Harry Kramer & Adel Kramer*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *R. D. Dobson*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *us* the said *Harry*
Kramer and Adel Kramer
in hand well and truly paid by the said *R. D. Dobson*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *R. D. Dobson*, all that piece, parcel and

tract of land, lying and being situated in the County
and State aforesaid and Township of Chick Springs,
on both sides of the National Highway and bounded
by lands of J. F. Flynn Estate, J. W. Dell, Mat Louns
and others land, containing 17.17 acres including
the National Highway, or 15.81 acres not including
the National Highway, more or less, with metes and
bounds as follows:
Beginning at a point in the National Highway,
thence N. 13 3/4 E. 8.30 chs; thence S. 87 3/4 E. 19.13 chs;
thence S. 18 1/4 W. 11.5-7 chs. to a stone; thence N. 72 3/4 W.
10.42 chs. to stone; thence S. 76 W. 2.00 chs. to iron
pin; thence N. 79 W. 5.10 chs. to the beginning point.

Notarially attested
Attest
My Comm. Expires
March 1922
10 O M
Satisfaction Recorded
At 11:10 A.M.