

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

*J. L. Dickerson*

WHEREAS, *I*, the said *J. L. Dickerson*

SEND GREETING:

in and by *my* certain *Promissory* note in writing, of even date with these presents, *am* well and truly indebted to *American Building and Loan Association* in the full and just sum of *One Thousand Eight hundred Dollars (\$1,800.00)*

Dollars, to be paid *In installments of \$ 20.25 per month, due and payable on the first day of each and every calendar month hereafter until the full principal sum with interest has been paid, said monthly payments to be applied first to payment of interest, computed monthly on the unpaid balance, and then to payment of principal.* with interest thereon from *date* at the rate of *7* per cent. per annum, to be computed and paid *monthly*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before maturity it should be deemed by the holder thereof necessary for the protection of his interest to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including *10* per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said

NOW, KNOW ALL MEN, That *I* the said *J. L. Dickerson* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to *American Building and Loan Association* according to the terms of the said note, and also in consideration of the further sum of Three Dollars to *J. L. Dickerson* in hand well and truly paid by the said *American Building and Loan Association*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *American Building and Loan Association*

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, known as Lot No. 9 and Lot No. 8 in Block "C" in the subdivision known as Carolina Court on the Laurens Road, as shown by plat of said subdivision recorded in Plat Book "F", page 96, R.M.C. Office for Greenville County and defining the following courses and distances, according to said plat:  
Beginning at a point 128.8 feet West of Picklecliff Street, on the South side of Alta Vista Avenue, at corner of Lot No. 10, and running thence *S. 55.450 E.* 181.8 feet to corner of Lot No. 15; thence *S. 27 W. 128.9* feet to corner of Lot No. 7; thence *N. 55 W.* 188 feet to Alta Vista Avenue; thence with said Avenue *N. 36-07 E.* 128 feet to the beginning corner.  
This is the same lot of land conveyed to me by the American Building and Loan Association by its deed dated October 1, 1935, yet to be recorded, and this mortgage is given to secure the balance of the purchase price.

*July 30 1936*  
*James R. Mc*  
*Deputy*