

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I *Freeman Gambale*

SEND GREETING:

WHEREAS, I, *Freeman Gambale*, the said *Freeman Gambale*
in and by *My* certain *Provisory* note in writing, of
even date with these presents, *am* well and truly indebted to

Palmetto Bldg & Realty Co.
in the full and just sum of *one hundred and fifty*
Dollars, to be paid *thirty days from date*

with interest thereon, from *date* at the rate of *4 1/2* per cent. per annum, to be
computed and paid *upon demand*

until paid in full; ~~and~~ interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *March 10th 1927 at 4:45 P.M.*

besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind, all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, *Freeman Gambale*, the said *Freeman Gambale*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Palmetto Bldg & Realty Co*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said *Freeman Gambale*

in hand well and truly paid by the said *Palmetto Bldg & Realty Co.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said *all those two certain pieces parcels of lots of*

*land in the County and state aforesaid being a portion of the Warren
B. Hunt place on the Saluda River and being known and des-
ignated upon plat of same made by D. W. James Engineer, May
31, 1920 as lots no. 8 and 8A and being the following metes
and bounds to wit: Lot no. 8 being at a point corner of lot no
5 & 6 and running thence N. 74 30 E. 1635 to a point in the
Greenville-Pickens Road; thence with said road to a point in center
of said road, thence leaving said road and running S. 16 W.
294 to a stake; thence 26-30 W. 138, to a stake thence N.
65-30 W. 231 to white oak; thence S. 77-15 W. 110 to point thence
S. 59-141 to point thence S. 71 W. 132 to point, thence S. 86-30
W. 175 to point; thence S. 34 W. 66 to a sycamore on the bank of
Saluda River; thence along said Saluda River to a point
at corner of lot no. 1, leaving said River and running thence
N. 76-39 E. along the southern line of lots nos. 1, 2, 3, 4, and 5 to
the beginning of corner and containing 56 and eight-tenths acres
more or less.*

*Lot no. 8A, beginning at a point on the Greenville-Pickens road and
running thence along the line of the Taylor M. Bee property N. 67 E.
to stone; thence N. 84 E. 299 to white oak thence N. 29 E. 319 to
stone; thence S. 70 E. 353 to stake; thence S. 10 E. 780 to Mulberry
thence S. 32 W. 415 to stump; thence S. 29 E. 158 to point in
Center of Greenville-Pickens road; thence following said road
in a Northwestern direction to the beginning corner, and
containing 23 and two-tenths acres more or less.*

*It is understood and agreed that the Grantees
herein are to have free access to lake containing 40
acres, and known as Hunts Fish Pond.*