

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

That I, *F. R. Hawkins* of *Greenville County*

SEND GREETING:

WHEREAS, I, *F. R. Hawkins*, the said *F. R. Hawkins*
in and by *My* certain *promissory* note in writing, of
even date with these presents, *am* well and truly indebted to
C. P. Phillips

in the full and just sum of *Fifteen hundred & no/100 (\$1500.00) Dollars*
Dollars, to be paid *Nov. 1, 1927, \$300.00 Nov 1, 1928, \$300.00 Nov*
1, 1929, \$300.00 Nov 1, 1930 and \$300.00 Nov 1, 1931
with privilege to pay the whole amount on
November 1st, of any year.

with interest thereon, from *date* at the rate of *8%* per cent. per annum, to be
computed and paid *Annually on Nov. 1st of each year*
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *Ten (10%) on the*
whole amount due besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I, *F. R. Hawkins*, the said *F. R. Hawkins*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
C. P. Phillips
according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me*, the said
F. R. Hawkins
in hand well and truly paid by the said *C. P. Phillips*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, and I, the said *F. R. Hawkins*, do grant,
bargain, sell and release unto the said *C. P. Phillips* and assigns,

*All that piece, parcel or part of land in Chicks
Springs Township, County and State aforesaid,
containing Twenty-Five & 37/100 (25.37) acres, more
or less, according to survey of Earle Freeman,
and having the following vertices and bounds,
to wit: Beginning on stone and alder, Warren
Walker's, corner, on South Bank of Marrow Bone
Creek; thence S. 15 3/4 E. 5.17 Chains to a spruce pine;
thence S. 34 3/4 E. 3.74 Chains to a poplar tree;
thence S. 31 3/4 E. 9.75 Chains to iron pin in edge
of plantation road; thence N. 88 1/2 E. 4.12 Chains
to stone; thence N. 4 1/2 E. 19.25 Chains to stone;
thence N. 88 W. 15.60 Chains to point on south
bank of Marrow Bone Creek; thence with the
meanders of said Creek, to the beginning corner,
and being the same tract of land this day
conveyed to me by Minerva Bates, deed to be
recorded.*

Handwritten notes and signatures:
- *paid June 3, 1931*
- *Mrs. Matilda Phillips*
- *Executrix of F. R. Hawkins*
- *C. P. Phillips*
- *RECORDED AND RETURNED TO THE OFFICE OF THE CLERK OF THE COUNTY OF GREENVILLE, S. C.*
- *#9710*