

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

.....
I, J. R. Simmons, the said J. R. Simmons SEND GREETING:
WHEREAS, I, certain Promissory note in writing, of
in and by my am well and truly indebted to
even date with these presents, Jennie F. Palmer

.....
in the full and just sum of Six Hundred
Dollars, to be paid as follows: the sum of \$100.00 on the 1st day of February, 1927,
and the sum of One Hundred (\$100.00) Dollars, at the end of
each and every consecutive six months thereafter until paid in full,
with the privilege of anticipating the payment of the whole or any
part thereof at any time
with interest thereon, from date at the rate of 7 per cent. per annum, to be
computed and paid semi-annually

.....
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal
or interest be at any time past due and unpaid; then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of Ten Per cent besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage; as in and by the said note, reference
being thereunto had, as will more fully appear.)

NOW, KNOW ALL MEN, That I the said J. R. Simmons

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Jennie F. Palmer

according to the terms of said note, and also in consideration of the further sum of Two Dollars, to me, the said J. R. Simmons

in hand well and truly paid by the said Jennie F. Palmer

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant,
bargain, sell and release unto the said Jennie F. Palmer

All that certain piece, parcel or lot of land situate, lying
and being in the County and State aforesaid, in Greenville
Township, in the subdivision known as "Karatash", situate
on the South side of Oregon Street, known as Lot #6 of Block
"B" on a divided plat of said property recorded in R. M. C. Office
for Greenville County, said lot having the following metes
and bounds, to wit:

Beginning at a stake on said Street, at corner of lot # 5,
and running thence along said Street N. 63-35 E. 60 feet to a
stake at corner of lot # 7; thence along said lot S. 26-30 E. 165
feet to a stake in rear line; thence along said line S. 63-
35 N. 60 feet to stake, corner of lot # 5; thence along said lot
N. 26-30 W. 165 feet to the beginning corner on Oregon Street. Being
the same lot of land conveyed to me by the said Jennie F. Palmer
by deed dated July 24, 1926, the same not yet recorded and
this mortgage is given to secure the credit portion of the pur-
chase price thereof.

For value received me do hereby assign, transfer and
set over unto Woodside National Bank, the within Mortgage
together with the note secured by same, but without re-
course on the undersigned.

This the 1st day of
In the presence of
C. Donnell
Allen Roland
#10893

1928
Birmingham Mercantile Company
By A. G. M. & Gahy
owner and Proprietor.

Assignment recorded Sept. 15, 1931 at 4:35 P. M.

In Assignment to this Mortgage see May 13th 1927 Pg 284